

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CA/Agreement, Name and/or No. <b>San Juan 29-5 Unit</b>	
2. Name of Operator <b>ConocoPhillips Company, Farmington Field Office</b>		8. Well Name and No. <b>San Juan 29-5 Unit #77M</b>	
3a. Address <b>PO Box 4289, Farmington, NM 87499</b>	3b. Phone No. (include area code) <b>(505) 326-9700</b>	9. API Well No. <b>30-039-31044</b>	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Surface Unit E (SWNW), 1950' FNL &amp; 90' FWL, Sec. 26, T29N, R5W</b> <i>1905 1150</i>		10. Field and Pool or Exploratory Area <b>Blanco MV / Basin DK</b>	
		11. Country or Parish, State <b>Rio Arriba New Mexico</b>	

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Rescind APD</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company wishes to Rescind the APD for this well that was originally approved on 4/25/11. This well has been cancelled at this time. No surface disturbance has taken place.

OIL CONS. DIV DIST. 3

JAN 10 2014

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) <b>Patsy Clugston</b>		Title <b>Staff Regulatory Technician</b>
Signature <i>Patsy Clugston</i>		Date <b>12/26/2013</b>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <b>/s/ Monica Tilden</b>	Title <b>LLE</b>	Date <b>JAN - 8 2014</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>FFO</b>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

HBP: Allocated  
NOS: N/A  
APDP: 3/11/11  
MP: 3/11/11  
SMA: BLM  
CA/PA: N/A  
BOND: NMB000089  
Trans #: 2381176  
Date: 3/10/11

Lessee(s): ConocoPhillips  
Legal: ALL

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

MAR 10 2011

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK Farmington Field Office  
Bureau of Land Management

1a. Type of Work DRILL	5. Lease Number, USA SE-078917 Unit Reporting Number
1b. Type of Well GAS	6. If Indian, All. or Tribe
2. Operator <b>ConocoPhillips</b> Company	7. Unit Agreement Name <u>MV-NMNM78415A</u> <u>DK-NMNM78415B(W2)</u> San Juan 29-5 Unit <u>2011</u>
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499  (505) 326-9700	8. Farm or Lease Name
4. Location of Well Surface: Unit E (SWNW), 1950' FNL & 90' FWD  Surface: Latitude: 36.698417° N (NAD83) Longitude: 107.335503° W	9. Well Number 77M
14. Distance in Miles from Nearest Town 33.8 Miles from Blanco, NM	10. Field, Pool, Wildcat Basin DK/Blanco MV
15. Distance from Proposed Location to Nearest Property or Lease Line 90'	11. Sec., Twn, Rge, Mer. (NMPM) Sec. 26, T29N, R5W API # 30-039- <u>31044</u>
16. Acres in Lease 2,379.36 Acres	12. County Rio Arriba
17. Acres Assigned to Well 320 Acres MV/DK <u>W/2</u>	13. State NM
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 2134' from San Juan 29-5 Unit 77	20. Rotary or Cable Tools Rotary
19. Proposed Depth 8500' <small>This action is subject to technical and procedural requirements pursuant to 43 CFR 3165.3 and applicable to 43 CFR 3165.3</small>	22. Approx. Date Work will Start DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".
21. Elevations (DF, FT, GR, Etc) 7078' GL	
23. Proposed Casing and Cementing Program See Operations Plan attached	
24. Authorized by: <u>Brandie Blakley</u> Brandie Blakley (Staff Regulatory Technician)	<u>3-9-11</u> Date

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_  
APPROVED BY: [Signature] TITLE AEM DATE 4/25/11

Archaeological Report attached  
Threatened and Endangered Species Report attached  
A gas recovery unit may or may not be used on this location.

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3  
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 3 Bond Numbers NMB-000015 and NMB-000089  
FARMINGTON  
BY LB  
APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS