

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. **SF-080538**
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well DEC 30 2013
 Oil Well Gas Well Other

2. Name of Operator **ConocoPhillips Company**
Farmington Field Office
Bureau of Land Management

3a. Address **PO Box 4289, Farmington, NM 87499**
 3b. Phone No. (include area code) **(505) 326-9700**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Surface Unit H (SENE), 2288' FNL & 723' FEL, Sec. 11, T30N, R5W
Bottomhole Unit I (NESE), 1445' FSL & 710' FEL, Sec. 11, T30N, R5W

7. If Unit of CA/Agreement, Name and/or No. **San Juan 30-5 Unit**
 8. Well Name and No. **San Juan 30-5 Unit 8P**
 9. API Well No. **30-039-31050**
 10. Field and Pool or Exploratory Area **Blanco MV / Basin DK**
 11. Country or Parish, State **Rio Arriba, New Mexico**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal
			<input type="checkbox"/> Water Shut-Off
			<input type="checkbox"/> Well Integrity
			<input checked="" type="checkbox"/> Other Rescind APD

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company wishes to Rescind the APD for this well that was originally approved on 9/5/12. This well has been cancelled at this time. No surface disturbance has taken place.

RCVD JAN 9 '14
OIL CONS. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) **Patsy Clugston** Title **Staff Regulatory Technician**

Signature *Patsy Clugston* Date **12/26/2013**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by *Bailey* Title **UCZ** Date **1/7/14**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office **BLM-FDO**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

~~OPERATOR~~ **NMOCD** **AV**

HBP: Actual
NOS: 1/23/2010
MP: 4/11/11
SMA: USFS
PA: PA/POD
BOND: ES0085
Trans. #: 2396627
Date: 4/8/2011

Lessee(s): Burlington
Legal: ALL

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

APR 08 2011

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Farmington Field Office
Bureau of Land Management

1a. Type of Work DRILL	5. Lease Number SF-080538 ✓ Unit Reporting Number
1b. Type of Well GAS	6. If Indian, All. or Tribe
2. Operator ConocoPhillips ✓ Company	7. Unit Agreement Name <i>DK - Unit</i> <i>MV - MNM78419A</i> San Juan 30-5 Unit ✓ <i>NO P 2011</i>
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name San Juan 30-5 Unit ✓ 9. Well Number 8P ✓
4. Location of Well Surface: Unit H (SENE), 2288' FNL & 723' FEL BHL: Unit I (NESE), 1445' FSL & 710' FEL Surface: Latitude: 36.828120° N (NAD83) Longitude: 107.320172° W BHL: Latitude: 36.823870° N (NAD83) Longitude: 107.320116° W	10. Field, Pool, Wildcat Blanco MV / Basin DK ✓ 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 11, T30N, R5W ✓ API # 30-039- <i>31050</i>
14. Distance in Miles from Nearest Town 59.6 miles from Bloomfield, NM	12. County Rio Arriba ✓ 13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 710'	
16. Acres in Lease 1886.390 acres	17. Acres Assigned to Well 320.00 acres E/2 ✓
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 71.6' SJ 30-5 Unit 8N-8M (MV/DK)	
19. Proposed Depth 8311' TVD This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4 <i>8730 MD</i>	20. Rotary or Cable Tools Rotary
21. Elevations (Dr, ET, GR, Etc.) 6809' GL	22. Approx. Date Work will Start DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".
23. Proposed Casing and Cementing Program See Operations Plan attached	
24. Authorized by: <i>Dollie L. Busse</i> Dollie L. Busse (Staff Regulatory Tech.)	Date <i>April 7, 2011</i>

PERMIT NO. _____ APPROVAL DATE _____
APPROVED BY *[Signature]* TITLE *AFM* DATE *9/15/12*

Archaeological Report attached A gas recovery unit may or may not be used on this location.
Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.
Example Master Plan Type 3 Bond Numbers ES-0048 and ES-0085
BLM'S APPROVAL OR ACCEPTANCE OF THIS APPLICATION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS

FARMINGTON

[Handwritten initials]

[Handwritten initials]