

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <b>DEC 30 2013</b>		5. Lease Serial No. <b>SF-080538</b>
2. Name of Operator <b>ConocoPhillips Company</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>PO Box 4289, Farmington, NM 87499</b>	3b. Phone No. (include area code) <b>(505) 326-9700</b>	7. If Unit of CA/Agreement, Name and/or No. <b>San Juan 30-5 Unit</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Surface    Unit H (SENE), 2265' FNL &amp; 655' FEL, Sec. 11, T30N, R5W</b> <b>Bottomhole    Unit A (NENE), 710' FNL &amp; 710' FEL, Sec. 11, T30N, R5W</b>		8. Well Name and No. <b>San Juan 30-5 Unit 8M</b>
		9. API Well No. <b>30-039-31053</b>
		10. Field and Pool or Exploratory Area <b>Blanco MV / Basin DK</b>
		11. Country or Parish, State <b>Rio Arriba    New Mexico</b>

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Rescind APD</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company wishes to Rescind the APD for this well that was originally approved on 9/5/12. This well has been cancelled at this time. No surface disturbance has taken place.

RCVD JAN 9 '14

OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) <b>Patsy Clugston</b>		Title <b>Staff Regulatory Technician</b>
Signature <i>Patsy Clugston</i>		Date <b>12/26/2013</b>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>Barber</i>	Title <b>USE</b>	Date <b>1/7/14</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>BLM-FDO</b>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

OPERATOR NMOCT AY

Burlington  
# BPA actual  
all

APDP: 2-16-10  
MP: 7-8-11  
SMA: USES  
BOND: N.W. 150  
CAPA: MW-PA

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

TR# 2396615  
CR# 0180124  
4-8-11

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

APR 08 2011

1a. Type of Work DRILL	BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATION ON FEDERAL AND INDIAN LANDS	5. Lease Number SF-080538	Farmington Field Unit Bureau of Land Management
1b. Type of Well GAS		6. Unit Reporting Number	
2. Operator <b>ConocoPhillips</b> Company		7. Unit Agreement Name <b>NMMN-78419A-MV</b> San Juan 30-5 Unit	
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499  (505) 326-9700		8. Farm or Lease Name San Juan 30-5 Unit	
4. Location of Well Surface: Unit H (SENE), 2265' FNL & 655' FEL BHL: Unit A (NENE), 710' FNL & 710' FEL  Surface: Latitude: 36.828181° N (NAD83) Longitude: 107.319940° W BHL: Latitude: 36.832456° N (NAD83) Longitude: 107.320134° W		9. Well Number 8M	
10. Field, Pool, Wildcat Blanco MV / Basin DK TVD		11. Sec., Twn, Rge, Mer. (NMPM) Sec. 11, T30N, R5W  API # 30-039-31053	
14. Distance in Miles from Nearest Town 59.6 miles from Bloomfield, NM		12. County Rio Arriba	13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 655'		17. Acres Assigned to Well 320.00 acres E/2	
16. Acres in Lease 1886.390 acres			
18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease 71.5' from SJ 30-5 unit 8P (MV/DK)			
19. Proposed Depth 8349' TVD 8778' MD		20. Rotary or Cable Tools Rotary	
21. Elevations (DF, FT, GR, Etc.) 6813' GL		22. Approx. Date Work will Start	
23. Proposed Casing and Cementing Program See Operations Plan attached			
24. Authorized by <u>Dorrie L. Busse</u> Dorrie L. Busse (Staff Regulatory Tech.)		<u>April 7, 2011</u> Date	

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_  
 APPROVED BY [Signature] TITLE AFM DATE 9/5/12

Archaeological Report attached A gas recovery unit may or may not be used on this location.  
 Threatened and Endangered Species Report attached  
 NOTE: This format is issued in lieu of U.S. BLM Form 3160-3  
 Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 3 Bond Numbers ES-0048 and ES-0085

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".

This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4

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