

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CA/Agreement, Name and/or No. San Juan 30-5 Unit
2. Name of Operator ConocoPhillips Company Farmington Field Office		8. Well Name and No. San Juan 30-5 Unit 86N
3a. Address PO Box 4289, Farmington, NM 87499	3b. Phone No. (include area code) (505) 326-9700	9. API Well No. 30-039-31055
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface Unit I (NESE), 2000' FSL & 915' FEL, Sec. 35, T30N, R5W Bottomhole Unit P (SESE), 710' FSL & 710' FEL, Sec. 35, T30N, R5W		10. Field and Pool or Exploratory Area Blanco MV / Basin DK
		11. Country or Parish, State Rio Arriba New Mexico

DEC 30 2013

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Rescind APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company wishes to Rescind the APD for this well that was originally approved on 12/16/11. This well has been cancelled at this time. No surface disturbance has taken place.

RCVD JAN 9 '14
OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Patsy Clugston		Title Staff Regulatory Technician
Signature		Date 12/26/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by 	Title LLC	Date 1/7/14
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office BLM-FDO	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

~~OPERATOR~~ NMOC AV

HBP: Actual
NOS: 6/22/2009
MP: 4/20/11
SMA: USFS
PA: DK/MV PA
BOND: N/W
Trans. #: 2402897
Date: 4/19/11

Lessee(s): ConocoPhillips Co
Legal: ALL

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

APR 19 2011

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Farmington Field Office
Bureau of Land Management

1a. Type of Work DRILL	5. Lease Number NM-012332 Unit Reporting Number
1b. Type of Well GAS	6. If Indian, All. or Tribe
2. Operator ConocoPhillips Company	7. Unit Agreement Name MV-NMNM 78419A DK-NMNM 78419B San Juan 30-5 Unit POD 2011
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name
4. Location of Well Surface: Unit I (NESE), 2000' FSL & 915' FEL BHL: Unit P (SESE), 710' FSL & 710' FEL Surface: Latitude: 36.767395° N (NAD83) Longitude: 107.320843° W BHL: Latitude: 36.763853° N (NAD83) Longitude: 107.320136° W	9. Well Number 86N 10. Field, Pool, Wildcat Blanco MV / Basin DK 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 35, T30N, R5W API # 30-039- 31055
14. Distance in Miles from Nearest Town 50.8 miles from Blanco, NM	12. County Rio Arriba /
15. Distance from Proposed Location to Nearest Property or Lease Line 710'	13. State NM
16. Acres in Lease 1280.00 acres	17. Acres Assigned to Well MV 320.00 acres E/2 DK 320.00 acres S/2
18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease 2334' from San Juan 30-5 Unit 4 (MV)	
19. Proposed Depth 8502' TVD 8736 MD <small>Actual is subject to technical and procedural review pursuant to 43 CFR 3165.3 Approval pursuant to 43 CFR 3165.4</small>	20. Rotary or Cable Tools Rotary
21. Elevations (DE, FT, GR, Etc.) 7147' GL	22. Approx. Date Work will Start DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS". April 19, 2011 Date
23. Proposed Casing and Cementing Program See Operations Plan attached	
24. Authorized by: Dollie L. Busse Dollie L. Busse (Staff Regulatory Tech)	

PERMIT NO. _____ APPROVAL DATE _____
APPROVED BY *[Signature]* TITLE AFM DATE 12/16/11

Archaeological Report attached A gas recovery unit may or may not be used on this location.
Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

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Example Master Plan Type 3 Bond Numbers **ES-0048 and ES-0085**
REVIEW THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS