

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

*SUBMIT IN TRIPLICATE - Other instructions on page 2.*

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>SF-078414</b>
2. Name of Operator <b>ConocoPhillips Company</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>PO Box 4289, Farmington, NM 87499</b>	3b. Phone No. (include area code) <b>(505) 326-9700</b>	7. If Unit of CA/Agreement, Name and/or No. <b>Day #5N</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Surface Unit O (SWSE), 710' FSL &amp; 1886' FEL, Sec. 18, T29N, R8W</b>		8. Well Name and No. <b>Day #5N</b>
		9. API Well No. <b>30-045-35206</b>
		10. Field and Pool or Exploratory Area <b>Blanco MV / Basin DK</b>
		11. Country or Parish, State <b>San Juan, New Mexico</b>

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Rescind APD</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company wishes to Rescind the APD for this well that was originally approved on 10/15/10. This well has been cancelled at this time. No surface disturbance has taken place.

11/5/10

RCVD JAN 9 '14  
OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) <b>Patsy Clugston</b>		Title <b>Staff Regulatory Technician</b>
Signature <i>Patsy Clugston</i>		Date <b>12/26/2013</b>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <b>/s/ Monica Tilden</b>	Title <b>UE</b>	Date <b>JAN - 3 2014</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>FFO</b>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

3 P.O. number 5090  
ConocoPhillips 5090

NOS: 6-4711  
APDP: 30-20  
MP: BLM  
BMA: 11/12/10  
BOND: 11/12/10  
CAPA:

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCT 19 2010

EL  
4810 Oct 19  
# 2302903

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL	BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS	5. Lease Number USA SF-078414	Unit Reporting Number
1b. Type of Well GAS		6. If Indian, All. or Tribe	
2. Operator <b>ConocoPhillips</b> Company		7. Unit Agreement Name	
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499  (505) 326-9700		8. Farm of Lease Name Day	9. Well Number 5N
4. Location of Well Surf: Unit O (SWSE), 710' FSL & 1886' FEL ✓  Surf: Latitude: 36.71991° N (NAD83) Longitude: 107.71373° W		10. Field, Pool, Wildcat Blanco MV/Basin DK	11. Sec., Twn, Rge, Mer. (NMPM) Sec. 18, T29N, R8W ✓  API # 30-045-35206
14. Distance in Miles from Nearest Town 10 Miles from Blanco, NM		12. County San Juan	13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 710'		17. Acres Assigned to Well 320 Acres E/2 ✓	
16. Acres in Lease 1,692.620 ✓		18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 950' from Day #5 (DK)	
19. Proposed Depth 7697' ✓	H <sub>2</sub> S POTENTIAL EXIST	20. Rotary or Cable Tools Rotary	
21. Elevations (DF, FT, GR, Etc.) 6513' GL ✓		22. Approx. Date Work will Start	
23. Proposed Casing and Cementing Program See Operations Plan attached	* H <sub>2</sub> S Potential - Refer to Geologic report		
24. Authorized by: <u>Brandie Blakley</u> Brandie Blakley (Staff Regulatory Tech)		Date	10-15-10

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_  
APPROVED BY [Signature] TITLE AFM DATE 11/5/2010

Archaeological Report attached A gas recovery unit may or may not be used on this location. AM  
Threatened and Endangered Species Report attached AFMS  
NOTE: This format is issued in lieu of U.S. BLM Form 3160-3  
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.  
Example Master Plan Type 3 Bond Numbers ES-0048 and ES-0085 BY AM

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED GENERAL REQUIREMENTS.

This action is subject to technical and procedural review pursuant to 43 CFR 3169.9 and appeal pursuant to 43 CFR 3169.4

FARMINGTON