

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

MAR 20 2014

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

Farmington Field Office

5. Lease Serial No. **SF-079491**

SUNDRY NOTICES AND REPORTS ON WELLS OF LAND IN THE PUBLIC DOMAIN
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

6. Applicant, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

Oil Well Gas Well Other

7. If Unit of CA/Agreement, Name and/or No.

SAN JUAN 27-5 UNIT

8. Well Name and No.

SAN JUAN 27-5 UNIT 106P

2. Name of Operator

Burlington Resources Oil & Gas Company LP

9. API Well No.

30-039-31086

3a. Address

PO Box 4289, Farmington, NM 87499

3b. Phone No. (include area code)

(505) 326-9700

10. Field and Pool or Exploratory Area

BLANCO MV / BASIN DK / BASIN MC

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Surface Unit L (NW/SW) 1900 'FSL & 1125' FWL, Section 1, T27N, R5W
Bottomhole Unit K (NE/SW), 1820 'FSL & 2265' FWL, Section 1, T27N, R5W

11. Country or Parish, State

Rio Arriba New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other APD Ext.
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Burlington Resources wishes to extend the APD approval for additional 2 years from the expiration date of 11/21/13 for the subject well. ConocoPhillips is anticipated to drill the subject well in 2014-2015.

RCVD MAR 25 '14
OIL CONS. DIV.
DIST. 3

This Approval Expires 11-7-15

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Arleen White

Staff Regulatory Tech

Title

Signature

Arleen White

Date

3/20/14

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Cynthia Marquez

Title

LLE

Date

3-21-14

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.