

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

APR 01 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an existing well or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals and management.*

5. Lease Serial No.  
NMNM 18463

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
Chaco 2308-14E #151H

9. API Well No.  
30-045-35503

10. Field and Pool or Exploratory Area  
Nageezi Gallup

11. Country or Parish, State  
San Juan, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator  
WPX Energy Production, LLC

3a. Address  
PO Box 640    Aztec, NM 87410

3b. Phone No. (include area code)  
505-333-1808

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sur: 1426' FNL & 304' FWL, Sec 14, T23N, R8W - BHL: 380' FNL & 230' FWL, Sec 15, T23N, R8W

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Equipment Placement</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

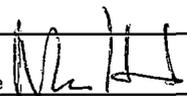
13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

WPX Energy wishes to change and specify equipment placement and dimensions on this well pad as per attached drawing. This has been looked at in the field by Mark Lepich with WPX and Randy McKee with BLM.

RCVD APR 7 '14  
OIL CONS. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct.

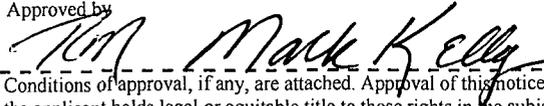
Name (Printed/Typed)  
Mark Heil

Signature 

Title  
Regulatory Specialist

Date  
4/1/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by 

Title  
Branch Chief

Date  
APR - 3 2014

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

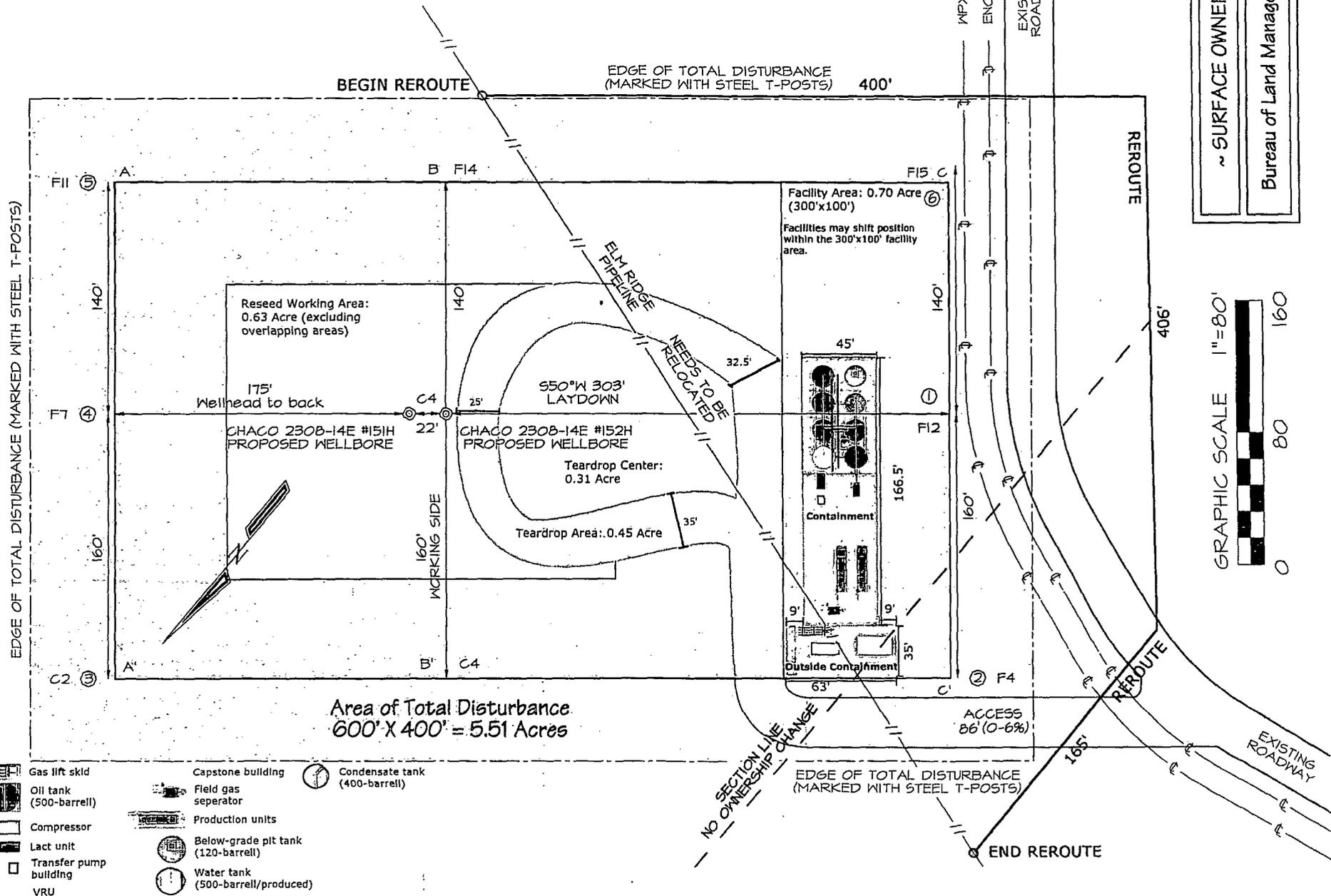
Office  
Mental Protection and Realty

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)



**WPX ENERGY PRODUCTION, LLC CHACO 2308-14E #152H**  
**1440' FNL & 287' FWL, SECTION 14, T23N, R8W, NMPM**  
**SAN JUAN COUNTY, NEW MEXICO ELEVATION: 6889'**  
**LAT: 36.23032°N LONG: 107.65911°W DATUM: NAD1983**



Steel T-Posts have been set to define the Edge of Disturbance marks which are 50' back from the edge of the disturbance.