

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
ConocoPhillips Co.

3a. Address
P.O. Box 2197, WL3-6085 Houston Tx 77252

3b. Phone No. (include area code)
(832)486-2463

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 17 T25N R4W NWNW 1003FNL 940FWL

5. Lease Serial No.
JIC 64

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
Jicarilla BR E #14

9. API Well No.
30-039-06035

10. Field and Pool, or Exploratory Area
Blanco PC South

11. County or Parish, State
Rio Arriba
NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Effective 8/31/2005, ConocoPhillips plugged and abandoned this well. Daily summary report attached.



2005 OCT 5 PM 12 39
RECEIVED
OTO FARMINGTON NM

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Christina Gustartis

Title
Regulatory Specialist

Signature

Chris Gustartis

Date
10/04/2005

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

OCT 06 2005

Approved by	Title	Date
	Office	BY <i>Shm</i>

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMCCD

Inactivate, 08/25/2005 00:00

API/Bottom UWI	County	State/Province	Surface Legal Location	N/S Dist (ft)	N/S Ref	E/W Dist (ft)	E/W Ref
300390603500	RIO ARRIBA	NEW MEXICO	NMPM-25N-4W-17-D	1,003.00	N	940.00	W
Ground Elevation (ft)		Latitude (DMS)		Longitude (DMS)		Spud Date	
7,471.00		36° 24' 14.544" N		107° 16' 49.08" W		04/19/1959	
				Rig Release Date			

08/25/2005 10:30 - 08/25/2005 16:30

Last 24hr Summary

ROAD RIG & EQUIP TO LOCATION & SPOT. HELD SAFETY MEETING. RU RIG. CK PRESS. TBG 150#, CSG 180#, BH 0#. RU BLOW DOWN LINES, BLOW DOWN WELL. RU PUMP TRK. PUMP 30 BBLS DOWN TBG TO KILL WELL. ND WELL HEAD. STRIP OFF SCREW ON FLANGE, STRIP ON BOP & TEST. 250# LOW, 2250# HI. RU FLOOR. X-OVER TO 1 1/4" TOOLS. SECURE WELL. SDFN.

08/26/2005 07:30 - 08/26/2005 13:45

Last 24hr Summary

HELD SAFETY MEETING. TOH & LD 123 JTS 1 1/4" EUE, 2' PERF SUB & BULL PLUG. PU CSG SCRAPER. TIH & TALLY 3739' 2 3/8" WORK STRING. TOH & LD CSG SCRAPER. RU PUMP TRK & CMT EQUIP. SECURE WELL, SDFN.

08/29/2005 07:30 - 08/29/2005 13:45

Last 24hr Summary

HELD SAFETY MEETING. CK PRESS. BH 0#, CSG 40#. BLOW DOWN WELL. RU WIRELINE, RIH W/ CIBP & SET @ 3768'. POOH. TIH TO 3768' & TAG CIBP. LOAD CSG & CIRC CLEAN W/ 110 BBLS. ATT TO PRESS TEST CSG. FAILED. PUMPED 1 BPM @ 500#. PUMP PLUG #1 W/40 SX, 52.8 CU/FT, TYPE III CMT @ 14.8 PPG. 3768'-3430'. EST TOC W/ REQUIRED EXCESS 3373'. LD TBG TO 3198', STAND BACK 51 STDS. RIH W/ WIRELINE & PERF @ 3303 W/3- 3 1/8 HSC. POOH. PU DHS CMT RET, TIH & SET @ 3249'. STING OUT. LOAD CSG, STING IN & ATT TO ESTAB RATE. PRESS TO 1400# W/VERY LITTLE BLEED OFF. BLM REP APPROVED TO PUMP 20 SX ON TOP. STING OUT. PUMP PLUG #2 W/20 SX, 26.4 CU/FT, TYPE III CMT @ 14.8 PPG. 3249'-3052'. LD TBG TO 2320', STAND BACK 37 STDS. SECURE WELL. SDFN.

08/30/2005 07:30 - 08/30/2005 13:45

Last 24hr Summary

HELD SAFETY MEETING. CK PRESS. 0#. LOAD CSG. ATT TO PRESS TEST CSG. FAILED. PUMPED 1 BPM @ 500#. RU WIRELINE, RIH & TAG TOC @ 3043'. PUH & PERF @ 2030' W/ 3- 3 1/8 HSC. POOH. RIH W/WL CMT RET & SET @ 1980'. PUMP PLUG #3 W/ 20SX, 26.4 CU/FT, TYPE III CMT @ 14.8 PPG. 1980'-1783'. LD ALL TBG & STINGER. LOAD CSG & ATT TO PRESS TEST. FAILED. HELD SAFETY MEETING W/ COPC HSE SPECIALIST ANDY ORTIZ. RIH W/WIRELINE & PERF @ 186' W/3- 3 1/8 HSC. ESTAB CIRC OUT BH & CIRC CLEAN W/25 BBLS. PUMP PLUG #4, SURF PLUG, W/60 SX, 79.2 CU/FT, TYPE III CMT @ 14.8 PPG. 186'-SURF. CIRC GOOG CMT OUT BH. SIW. RD FLOOR, DIG OUT WH, SECURE, SDFN.

08/31/2005 12:00 - 08/31/2005 15:30

Last 24hr Summary

HELD SAFETY MEETING. (ATTENDED COPC SAFETY MEETING & INVESTIGATION 05:30 TO 10:00). ND BOP & PUMP TRK. CUT OFF WH & INSTALL DRY HOLE MARKER W/16 SX TYPE III CMT @ 14.8 PPG. RD RIG, CUT OFF ANCHORS. CLEAN LOCATION, MOL. WELL P&A'D, FINAL REPORT.