

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

ConocoPhillips Co.

3a. Address

P.O. Box 2197, WL3-6085 Houston Tx 77252

3b. Phone No. (include area code)

(832)486-2463

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 15 T32N R9W SESW 802FSL 1342FWL

5. Lease Serial No.

NMSF078687

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

San Juan 32 Fed 15 #2

9. API Well No.

30-045-30634

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan

NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Effective 9/15/2005, ConocoPhillips plugged and abandoned this well. Daily summary report attached.



2005 OCT 5 PM 12 39
RECEIVED
OTO FARMINGTON NM

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Christina Gustartis

Title

Regulatory Specialist

Signature

Chris Gustartis

Date

10/04/2005

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

OCT 06 2005

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BY

sm

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMOC

Inactivate, 09/08/2005 00:00

API/Bottom UWI	County	State/Province	Surface Legal Location	N/S Dist (ft)	N/S Ref	E/W Dist (ft)	E/W Ref
300453063400	SAN JUAN	NEW MEXICO	NMPM-32N-09W-15-N	801.84	S	1,341.86	W
Ground Elevation (ft)	Latitude (DMS)	Longitude (DMS)	Spud Date	Rig Release Date			
6,848.00	36° 58' 46.02" N	107° 46' 14.844" W	06/26/2001	07/01/2001			

09/08/2005 13:30 - 09/08/2005 05:00

Last 24hr Summary

ROAD RIG & EQUIP TO TOWN. RAINING TOO HARD TO GET TO LOCATION.

09/09/2005 06:30 - 09/09/2005 14:00

Last 24hr Summary

ATTENDED COPC STAFF MEETING & SAFETY MEETING. CHECKED ROADS. TOO MUDDY TO MOVE. SDFN

09/12/2005 06:30 - 09/12/2005 14:00

Last 24hr Summary

ROAD RIG & EQUIP TO LOC. HELD SAFETY MEETING. SPOT RIG & EQUIP (MUDDY LOC). RU RIG & PUMP TRK. CK PRESS. CSG 1300#, TBG 0#, BH 0#. RU BLOW DOWN LINES. CHANGE OUT 5"X5000# BLANK FLANGE TO 5"X5000# ADAPTER X 5"X3000# W/2" OUTLET. BLOW DOWN WELL TO 0#. RU ROD TOOLS. UNSEAT PUMP, PUMP 20 BBLs DOWN TBG & RESEAT PUMP. PT TBG TO 800#. HELD OK. LD POLISH ROD, 2- 1' SUBS, 1- 8' SUB', 149- 3/4" RODS & PUMP. LD ROD TOOLS. ND WH. NU BOP & TEST. 250# LOW, 2250# HI. TESTED OK. RU FLOOR. SECURE WELL, SDFN.

09/13/2005 07:00 - 09/13/2005 00:00

Last 24hr Summary

HELD SAFETY MEETING. CK PRESS. CSG 1200#, TBG 950#, BH 0#. BLOW DOWN WELL. PUMP 30 BBLs DOWN TBG TO KILL WELL. PU ON TBG, LD TB G HANGER. STAND BACK & TALLY 53 STDS (3351'), LD 12 JTS, F-NIPPLE, 1- 4' SUB & 1- 32' 2 7/8" MUD ANCHOR. 118 JTS TOTAL 2 3/8" EUE TBG. PU CSG SCRAPER & TIH TO 3351'. TOH. LD SCRAPER. PU DHS CMT RET, TIH & ATTEMPT TO SET @ 3301'. WOULD NOT SET. PU 4' SUB & ATT TO SET @ 3305'. WOULD NOT SET. LD SUB & 1 JT & ATT TO SET. WOULD NOT SET. TOH. CMT RET INTACT. SIW. W/O WIRELINE TRK TO SET WL CMT RET. RU WIRELINE, RIH W/CMT RET & SET @ 3307'. RD WL. PU STINGER & TIH W/TBG. STING IN & OUT OF CMT RET. LOAD & CIRC HOLE CLEAN W/ 150 BBLs. SECURE WELL, SDFN.

09/14/2005 08:00 - 09/14/2005 00:00

Last 24hr Summary

HELD SAFETY MEETING. CK PRESS. TBG 1000#, CSG 300#, BH 0#. BLOW DOWN WELL. PUMP 20 BBLs DOWN TBG & ESTAB RATE OF 1 BBM @ 500#. OPEN UP TBG TO PUMP TRK & FLOWED BACK 8 BBLs H2O. STING OUT, ESTAB CIRC OUT CSG & PRESS TEST CSG TO 500#. HELD OK. PRESS TEST BH. BH TOOK 4 1/2 BBLs (132') THEN HELD 300#. MIXED & FILLED TBG W/26 SX CMT. STING INTO CMT RET. PUMPED 6 MORE SX & CSG STARTED CIRC 2" STREAM. STING OUT & CIRC CMT OUT W/ 140 BBLs H2O. PRESS TEST TBG & CSG TO 800#. HELD OK. FILLED EARTH PIT W/H2O WHILE CIRC CMT OUT. CALLED FOR WATER TRUCK TO HAUL TO DISPOSAL. WAIT ON WATER TRUCK. PUMP PLUG #1 W/205 SX, 270.6 CU/FT, TYPE III CMT @ 14.8 PPG. 3730'-3214'. EST TOC W/ REQUIRED EXCESS 3151'. PUMPED 179 SX BELOW CMT RET & 26 SX ON TOP. LD TBG TO 2515'. LOAD CSG. PUMP PLUG #2 W/ 41 SX, 61 CU/FT, TYPE III CMT @ 14.8 PPG. 2512'-2326'. EST TOC W/ REQUIRED EXCESS 2274'. LD TBG TO 1241'. LOAD CSG. PUMP PLUG #3 W/28 SX, 36.9 CU/FT, TYPE III CMT @ 14.8 PPG. 1241'-1128'. EST TOC W/ REQUIRED EXCESS 1078'. LD TBG TO 265'. LOAD CSG. PUMP PLUG #4A W/25 SX, 33 CU/FT, TYPE III CMT @ 14.8 PPG. 265'-120'. LD TBG TO 120'. REV CSG CLEAN W/10 BBLs. LD TBG & STINGER. SECURE. SDFN

09/15/2005 07:00 - 09/15/2005 13:00

Last 24hr Summary

HELD SAFETY MEETING. CK PRESS. 0# ON WELL. RU PUMP TRK, LOAD CSG. RU WIRELINE, RIH & TAG TOC @ 150'. PUH & PERF @ 100' PER BLM REP W/3- 3 1/8 HSC. ESTAB CIRC OUT BH & CIRC CLEAN. PUMP PLUG #5 W/47 SX, 62.04 CU/FT, TYPE III CMT @ 14.8 PPG. 100'-SURF. CIRC GOOD CMT OUT BH. SIW. DIG OUT & CUT OFF WH. SET DRY HOLE MARKER W/20 SX TYPE III CMT @ 14.8 PPG. RD RIG. CUT OFF ANCHORS. MOL. WELL P&A'D, FINAL REPORT