

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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APR 08 2014

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMSF-078977

Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well
 Oil Well Gas Well Other

7. If Unit of CA/Agreement, Name and/or No.

2. Name of Operator
McElvain Energy, Inc.

8. Well Name and No.
Dewey #2

3a. Address
1050 17th St. Suite 2500, Denver, CO 80265

3b. Phone No. (include area code)
303-893-0933

9. API Well No.
30-045-32462-00S1

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1825' FSL & 1520' FWL K Sec. 19 T30N R13W

10. Field and Pool or Exploratory Area
Basin Fruitland Coal

11. Country or Parish, State
San Juan, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

4-3-2014: Rig up service unit. Pull pump and rods and lay down same. Rig up BOP and pull tubing. Run cast iron bridge plug on tubing and set at 1243. (Perforations 1278 to 1414). Pull tubing and lay down same. Load hole with 2% KCL water.

4-4-2014: Run MIT. Witnessed by NMOCD John Durham. Pressured up to 600 psi and held for 30 min, at end of 30 min pressure at 585. MIT passed.

Test chart attached.

RCVD APR 14 '14
OIL CONS. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct.
Name (Printed/Typed)
William A. Merrick

Title District Engineer

Signature

Date 04/07/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by

Title

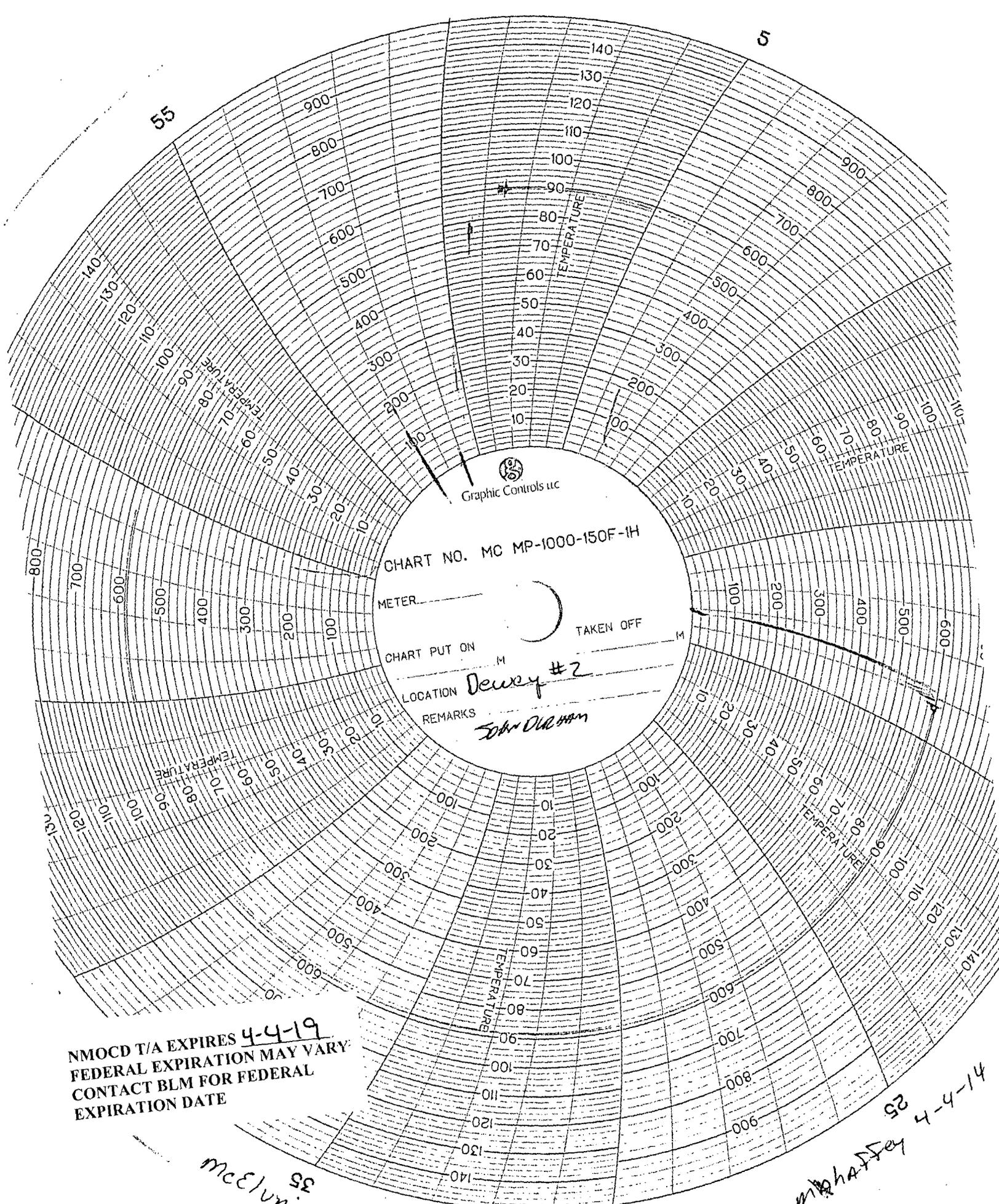
Date APR 10 2014

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office FARMINGTON FIELD OFFICE
BY: SM

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)



Graphic Controls LLC

CHART NO. MC MP-1000-150F-1H

METER _____

CHART PUT ON _____

TAKEN OFF _____

LOCATION *Dewey #2*

REMARKS *John Oldham*

NMOC T/A EXPIRES *4-4-19*
 FEDERAL EXPIRATION MAY VARY
 CONTACT BLM FOR FEDERAL
 EXPIRATION DATE

McElvain Energy Dewey #2 Wilson Service Ron McPhatter 4-4-14