Submit 1 Copy To Appropriate District Office	State of New Mexico	Form C-103
District I	Energy, Minerals and Natural Resources	October 13, 2009
1625 N. French Dr., Hobbs, NM 88240 District II		WELL API NO. 30-045-35348
1301 W. Grand Ave., Artesia, NM 88210	OIL CONSERVATION DIVISION	5. Indicate Type of Lease
<u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410	1220 South St. Francis Dr.	STATE FEE
<u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM	Santa Fe, NM 87505	6. State Oil & Gas Lease No.
87505		Fee Lease
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name Federal I Com
1. Type of Well: Oil Well Ga	s Well 🛛 Other	8. Well Number #103S
2. Name of Operator Dugan Production Corp. (505) 325-1821		9. OGRID Number 006515
3. Address of Operator		10. Pool name or Wildcat
P.O. Box 420, Farmington, NM 87499-0420		Basin Fruitland Coal (71629)
		Harper Hill FR Sand PC (78160)
4. Well Location	Carlo de por la la come car	5
Unit Letter M: 1065 feet from the FSL line and 335 feet from the FWL line		
Section 12 Township 29N Range 14W NMPM County San Juan 11. Elevation (Show whether DR, RKB, RT, GR, etc.)		
	5454' GL	(C.)
開発を受けなり、(ないま)、人間となる場合とは、「はない」という。		Manual Programme of Manual of Manual of
12. Check Apr	propriate Box to Indicate Nature of Notice	e. Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:		
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. P AND A		
	HANGE PLANS	
DOWNHOLE COMMINGLE	CASING/CEIVE	INT JOB [
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OTHER:	OTHER: Tul	
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of		
numbered completion or recompletion		
KOON WOO 1. TO		
Ran 2-3/8" 4.7# J-55 tbg on 10/3	1/13. Land @ 1126', SN @ 1094'	OIL CONS. DIV.
		DIST. 3
Spud Date:	Rig Release Date:	
I hereby certify that the information abo	ve is true and complete to the best of my knowle	dge and helief
Thereby certify that the information about	ve is true and complete to the best of my knowle	age and benefi.
	^	·
SIGNATURE COLOR	TITLE: Vice President	DATE: 11/6/2013
Type or print name John C. Alexander E-mail address: johnalexander@duganproduction.com PHONE: 505-325-1821		
For State Use Only		
101 State Ose Omy	21	
APPROVED BY: 12 1 Dell TITLE DATE 11/13/13		
APPROVED BY: 1 Deputy Oil & Gas Inspector, DATE 11/13/13 Conditions of Approval (if any): Deputy Oil & Gas Inspector, District #3		
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