<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> 811 S. First St., Artesia, NM 88210 District IV

District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico **Energy Minerals and Natural Resources**

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-141

Revised August 8, 2011

|  |  |   | Rele   | ease Notific   | ation                              | and Co                                       | rrective A   | ction   | l  |  |   |                                     |  |
|--|--|---|--|--|------------------------------------|--|--|---|--|--|---|-------------------------------------|--|
|  |  |   |  |  |                                    | OPERATOR ☐ Initial Report ☐ Final Report     |  |   |  |  |   |                                     |  |
|  |  | Iuntington E  |  |  | Contact: Catherine Smith           |  |  |   |  |  |   |                                     |  |
|  |  | 1 <sup>st</sup> St., Oklah                                |  | Telephone No.: (405) 840-9876  |                                    |  |  |   |  |  |   |                                     |  |
| Facility Nar   | ne: Canyo  | n Largo Uni   | t NP #34   | /  |                                    | Facility Type: Oil Well                      |  |   |  |  |   |                                     |  |
| Surface Ow   | ner: Burea   | u of Land M   | lanageme   | ent   Mineral C  | wner: I                            | Bureau of La                                 | and Managemer  | nt  | API No   | .: 30-039-2  | 23575                                       |                                     |  |
|  |  |   |  | LOCA   | TION                               | OF REI                                       | LEASE  |   |  |  |   |                                     |  |
| Unit Letter  | Section  | Township  | Range  | Feet from the  | North/                             | South Line                                   | Feet from the  | East/V  | Vest Line  | County   |   |                                     |  |
| Н  | 1  | 24N   | 7W   | 2645   | North                              |  | 690  | East  |  | Rio Arriba   |   |                                     |  |
| Latitude: 36.3428 Longitude: -107.5196   |  |   |  |  |                                    |  |  |   |  |  |   |                                     |  |
|  | NATURE OF RELEASE  |   |  |  |                                    |  |  |   |  |  |   |                                     |  |
| Type of Relea  |  |   |  |  |                                    | Volume of Release: Unknown Volume Recovered: |  |   |  |  |   |                                     |  |
| Source of Release: Fire  |  |   |  |  |                                    |  | Date and Hour of Occurrence:  3/4/14, 11:45 am  Date and Hour of D  3/4/14, 11:45 am   |   |  |  |   | :                                   |  |
| Was Immediate Notice Given?  |  |   |  |  |                                    |  | 3/4/14, 11:45 am   3/4/14, 11:45 am   If YES, To Whom?                                 |   |  |  |   |                                     |  |
| ☐ Yes ☐ No ☐ Not Required  |  |   |  |  |                                    |  | Brandon Powell, New Mexico Oil Conservation Division                                   |   |  |  |   |                                     |  |
| By Whom? Catherine Smith, Huntington Energy, L.L.C. Was a Watercourse Reached?   |  |   |  |  |                                    |  | Date and Hour: 3/4/2014 at 12:19 pm  |   |  |  |   |                                     |  |
| was a water  | course Reac  | If YES, Volume Impacting the Watercourse. RCVD MAR 11 °14 |  |  |                                    |  |  |   |  |  |   |                                     |  |
| Yes ☑ No RGOD WHK 11 14 OIL CONS. DIV.   |  |   |  |  |                                    |  |  |   |  |  |   |                                     |  |
| DIST. 3  |  |   |  |  |                                    |  |  |   |  |  |   |                                     |  |
| Prior to testing the casing per regulations, the hole was being displaced w/2% KCL wtr via the casing and out the tubing to load hole completely with water. When bottoms up was realized at the pit, the mud pump backfired, igniting the gas and setting the approx. 28 bbls oil on fire in the above ground steel pit (approx. 4 bbls burned). After a head count of all personnel on location was complete, the BOP's were checked to insure the pipe rams were SI and the TIW valve was SI on the tubing, securing the well. All fire extinguishers on location were depleted in an effort to put out the fire. Local fire departments were contacted and deployed to location. Three personnel on location required medical attention. |  |   |  |  |                                    |  |  |   |  |  |   |                                     |  |
| Describe Area Affected and Cleanup Action Taken.*  The fire was contained to the rig equipment and area under the rig equipment.  Rid location of damaged equipment from the fire. Ron Lackey, Huntington Energy company representative, will be on location for clean-up.   |  |   |  |  |                                    |  |  |   |  |  |   |                                     |  |
| regulations al<br>public health<br>should their o  | l operators<br>or the envirus or<br>perations had the ment. In a | are required to conment. The ave failed to a ddition, NMC | o report an<br>acceptance<br>adequately<br>OCD accep | is true and complete of a C-141 reportance o | elease no<br>rt by the<br>emediate | otifications ar<br>NMOCD ma<br>contamination | nd perform correct<br>arked as "Final Re<br>on that pose a thre<br>e the operator of r | tive acti<br>eport" d<br>eat to gr<br>esponsi | ons for rele<br>oes not rele<br>ound water<br>bility for c | eases which<br>eve the oper<br>surface was<br>compliance v | may en<br>rator of<br>ater, hun<br>vith any | idanger<br>Tliability<br>man health |  |
| Signature:   | athe   | une B   | mit  | <u></u>  |                                    | Approved by Environmental Specialist:        |  |   |  |  |   |                                     |  |
| Printed Name   |  | Smith   | , .  | <del> </del>   |                                    | Approval Date: 5/7://4/ Expiration Date:     |  |   |  |  |   |                                     |  |
| Title: Regulat   | ory  |   |  |  | A                                  | approval Dat                                 | e: 0/ 1/16   | /1  | expiration   | Date:  |   |                                     |  |
| E-mail Addre   |  |   |  | <u> </u>   | Conditions of Approval:            |  |  | Attached                                      |  |  |   |                                     |  |
| Date: 3/6/20   |  |   |  | ) 840-9876   | <u> </u>                           | 12   |  |   |  |  |   |                                     |  |
| Attach Addit   | ionai snee   | as 11 necess  | ai y   |  |                                    | #100   | 14127  | 3 14  | 122  |  |   |                                     |  |