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MAY 15 2014

Form 3160-5  
(April 2004)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

Farmington Field Office  
Bureau of Land Management

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other Instructions on reverse side.**

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator  
**EnerVest Operating, LLC**

3a. Address    **1001 Fannin St, Suite 800  
Houston, TX 77002-6707**    3b. Phone No. (include area code)  
**713-659-3500; 713-970-1847**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**660' FNL & 2053' FWL, Sec. 17, T26N, R5W, Unit Letter C**

5. Lease Serial No.  
**Jicarilla Contract 110**

6. If Indian, Allottee, or Tribe Name  
**Jicarilla Apache**

7. If Unit or CA. Agreement Name and/or No.

8. Well Name and No.  
**Jicarilla "A" No. 7F**

9. API Well No.  
**30-039-31171**

10. Field and Pool, or Exploratory Area  
**Blanco-Mesaverde & Basin-Dakota**

11. County or Parish, State  
**Rio Arriba**

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Deviation</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and abandon	<input type="checkbox"/> Temporarily Abandon	<u>Report</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will be performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**Enervest herewith submits the Deviation Survey Report as run by D&J Drilling, LLC for the Jicarilla "A" No. 7 well.**

See attached report.

OIL CONS. DIV DIST. 3

MAY 19 2014

ACCEPTED FOR RECORD

MAY 16 2014

FARMINGTON FIELD OFFICE

BY: *William Tambekou*

14. I hereby certify that the foregoing is true and correct.

Name (Printed/ Typed) <b>Jeanie McMillan</b>	Title <b>Sr. Regulatory Advisor</b>
Signature <i>Jeanie McMillan</i>	Date <b>May 14, 2014</b>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
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NMOCDA

D & J DRILLING, LLC  
P. O. BOX 49  
FARMINGTON, NM 87499

 ORIGINAL

DATE: 03/28/14

TO: ENERVEST OPERATING L.L.C.  
1001 FANNIN STREET  
HOUSTON, TX 77002-6707

ATTN: MR. RICHARD TRUEHEART

THIS LETTER IS TO CERTIFY THAT D & J DRILLING, DID RUN DEVIATION SURVEYS AT  
THE LISTED DEPTH ON YOUR JICARILLA A #7F, IN SEC18-T26N-R05W, IN RIO ARRIBA COUNTY,  
NEW MEXICO. API WELL NUMBER - 30-039-31171

DEPTH	DEGREE DEVIATION
447'	3/4
935'	1
1435'	1/4
1957'	3/4
2578'	1
3080'	1 1/2
3328'	3/4
3580'	1
3941'	1/2
4190'	1/2
4463'	1
4962'	3/4
5686'	3/4
6186'	3/4
6913'	3/4
7619'	1 1/2

TO THE BEST OF MY KNOWLEDGE, I SWEAR THIS INFORMATION TO BE TRUE.

STATE OF NEW MEXICO  
COUNTY OF SAN JUAN

  
\_\_\_\_\_  
NOTARY PUBLIC, L. NANETTE RAHM

SINCERELY,

  
\_\_\_\_\_  
OWNER- CLARENCE D. KEENOM

