

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|-------------------------------------|--|
| 1 Operator name and Address XTO ENERGY INC. 382 CR 3100 AZTEC, NM 87410 | | 2 OGRID Number 5380 |
| 4 API Number 30-0 45-34781 | | 3 Reason for Filing Code/Effective Date NEW WELL |
| 5 Pool Name BASIN FRUITLAND COAL | 6 Pool Code 71629 | |
| 7 Property Code 22857 | 8 Property Name OH RANDEL | 9 Well Number #5H |

II. ¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|-----------|------------|------------|----------|---------------|------------------|---------------|----------------|-----------------|
| G | 10 | 26N | 11W | | 1970' | FNL | 1790' | FEL | SAN JUAN |

¹¹ Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|-----------|------------|------------|----------|---------------|------------------|---------------|----------------|-----------------|
| D | 10 | 26N | 11W | | 687' | FNL | 687' | FWL | SAN JUAN |

| | | | | | |
|-------------|--------------------------|------------------------|------------------------|-------------------------|--------------------------|
| 12 Lse Code | 13 Producing Method Code | 14 Gas Connection Date | 15 C-129 Permit Number | 16 C-129 Effective Date | 17 C-129 Expiration Date |
|-------------|--------------------------|------------------------|------------------------|-------------------------|--------------------------|

III. Oil and Gas Transporters

| 18 Transporter OGRID | 19 Transporter Name and Address | 20 O/G/W |
|----------------------|--|----------|
| 151618 | ENTERPRISE 614 REILLY AVE. FARMINGTON, NM 87401 | G |
| 9018 | WESTERN REFINING 1250 W. WASHINGTON, STE. 101 TEMPE, AZ 85281 | O |

IV. Well Completion Data

| | | | | | |
|----------------------------------|-----------------------------------|--|--|---|------------|
| 21 Spud Date 6/23/2011 | 22 Ready Date 3/23/2012 | 23 TD TVD-1761' MD - 4461' | 24 PBTB TVD-1761' MD - 4461' | 25 Perforations 2365' - 4460' | 26 DHC, MC |
| 27 Hole Size | 28 Casing & Tubing Size | 29 Depth Set | | 30 Sacks Cement | |
| 12-1/4" | 9-5/8" 36# J-55 | 291' | | 150 | |
| 8-3/4" | 7" 23# J-55 | 2224' | | 220 | |
| 6-1/8" | 4-1/2" 11.6# J-55 | TDL 2153' - 4461' | | | |
| | 2-3/8" 4.7# J-55 | 1944' | | | |

V. Well Test Data

| | | | | | |
|-----------------|----------------------|--------------------------------|----------------|----------------------------------|-------------------------------|
| 31 Date New Oil | 32 Gas Delivery Date | 33 Test Date 3/23/12 | 34 Test Length | 35 Tbg. Pressure 0 | 36 Csg. Pressure 90 |
| 37 Choke Size | 38 Oil | 39 Water | 40 Gas | 41 Test Method FLOWING | |

| | | |
|---|----------------------------|---|
| 42 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Sherry J. Morrow</i> | | 5-22-14 OIL CONSERVATION DIVISION Approved by: <i>Charles Kern</i> 5-28-2014 Title: SUPERVISOR DISTRICT # 3 |
| Printed name: SHERRY J. MORROW | | Approval Date: MAY 28 2014 |
| Title: REGULATORY ANALYST | | |
| E-mail Address: sherry.morrow@xtoenergy.com | | |
| Date: 5/8/2014 | Phone: 505-333-3630 | <i>As drilled Plat/direct. Survey</i> |

A

Courtesy Copy

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Amended

FORM APPROVED
OMB NO. 1004-0137
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

Oil Well Gas Well Other

2. Name of Operator

XTO ENERGY INC.

3a. Address

382 CR 3100 AZTEC, NM 87410

3b. Phone No. (include area code)

505-333-3100

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1970' FNL & 1790' FEL SWNE Sec.10 (G) -T26N-R11W N.M.P.M.

5. Lease Serial No.

NMM-03153

6. If Indian, Allottee or Tribe Name

NAVAJO TRIBE

7. If Unit or CA/Agreement, Name and/or No.

N/A

8. Well Name and No.

OH RANDEL #5H

9. API Well No.

30-045-34781

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

SAN JUAN NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

Notice of Intent

Subsequent Report

Final Abandonment Notice

Acidize

Alter Casing

Casing Repair

Change Plans

Convert to Injection

Deepen

Fracture Treat

New Construction

Plug and Abandon

Plug Back

Production (Start/Resume)

Reclamation

Recomplete

Temporarily Abandon

Water Disposal

Water Shut-Off

Well Integrity

Other **TD & SET**

PRODUCTION LINER

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

XTO Energy Inc. drilled 6-1/8" hole to 4461' (TD) on 07/03/2011. Set 4-1/2", 11.6#, J-55, pre-perfed prod liner fr/2153' - 4461' on 07/04/2011.

Rig released @ 10:00 a.m., 07/05/2011

**OIL CONS. DIV DIST. 3
MAY 12 2014**

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

SHERRY J. MORROW

Title **REGULATORY ANALYST**

Signature

Date **5/8/2014**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

RV