

**RECEIVED
ELECTRONIC REPORT**

Form 3160-5
(August 2007)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

JUN 06 2014

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. I22IND2772
2. Name of Operator HUNTINGTON ENERGY LLC		6. If Indian, Allottee or Tribe Name UTE MOUNTAIN UTE
Contact: CATHY SMITH E-Mail: csmith@huntingtonenergy.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 908 NW 71ST ST OKLAHOMA CITY, OK 73116	3b. Phone No. (include area code) Ph: 405-840-9876 Ext: 129 Fx: 405-840-2011	8. Well Name and No. UMU 103
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 16 T32N R14W SENE Lot H 1410FNL 1070FEL 36.991320 N Lat, 108.309140 W Lon		9. API Well No. 30-045-35056-00-S1
		10. Field and Pool, or Exploratory BARKER CREEK
		11. County or Parish, and State SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplect horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplect in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The above referenced well was returned to production on June 5, 2014.

ACCEPTED FOR RECORD

OIL CONS. DIV DIST. 3

JUN 09 2014

JUN 11 2014

By: 
Tres Rios Field Office
Bureau of Land Management

14. I hereby certify that the foregoing is true and correct: Electronic Submission #248679 verified by the BLM Well Information System For HUNTINGTON ENERGY LLC, sent to the Durango Committed to AFMSS for processing by BARBARA TELECKY on 06/06/2014 (14BDT0501SE)	
Name (Printed/Typed) CATHY SMITH	Title AGENT FOR BURLINGTON RESOURCES
Signature (Electronic Submission)	Date 06/06/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED **

NMOCDAV