

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

JUN 05 2014

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No. **Jicarilla Contract 110**  
6. If Indian, Allottee, or Tribe Name **Jicarilla Apache**

**SUBMIT IN TRIPLICATE - Other Instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit or CA. Agreement Name and/or No.
2. Name of Operator <b>EnerVest Operating, LLC</b>		8. Well Name and No. <b>Jicarilla A #7F</b>
3a. Address <b>1001 Fannin St, Suite 800 Houston, TX 77002-6707</b>	3b. Phone No. (include area code) <b>713-659-3500</b>	9. API Well No. <b>30-039-31171</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>660' FNL &amp; 2053' FWL, Unit Letter C, Sec. 17, T26N, T05W</b>		10. Field and Pool, or Exploratory Area <b>Blanco Mesaverde/Basin Dakota</b>
		11. County or Parish, State <b>Rio Arriba, NM</b>

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production ( Start/ Resume)	<input type="checkbox"/> Water Shut-off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and abandon	<input type="checkbox"/> Temporarily Abandon	<u>1st sales</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**1st delivery notice**

**Green house gas recovery unit installed 5/22/2014 and 1st Delivery Date for Gas Recovery 5/22/2014.**

**Actual 1st Delivery date 5/31/2014 after facilities hook-up.**

**Initial production 52 BOPD, 556 MCFD, 107 BWOPD.**

**Production allocated based upon C-103.**

OIL CONS. DIV DIST. 3

JUN 12 2014

14. I hereby certify that the foregoing is true and correct.

Name (Printed/ Typed) <b>Jeanie McMillan</b>	Title <b>Sr. Regulatory Analyst</b>
Signature <i>Jeanie McMillan</i>	Date <b>June 2, 2014</b>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	<b>ACCEPTED FOR RECORD</b>

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCD

FARMINGTON FIELD OFFICE  
BY: *am*