

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires July 31, 2010

RECEIVED

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

JUN 23 2014

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

5. Lease Serial No. **I-149-IND-8181**

6. If Indian, Allottee or Tribe Name  
**Navajo Nation**

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
**Navajo D 1E**

9. API Well No.  
**30-045-25404**

10. Field and Pool, or Exploratory Area  
**Basin Mancos**

11. County or Parish, State  
**San Juan NM**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
**ENERGEN RESOURCES CORPORATION**

3a. Address  
**2010 Afton Place, Farmington, NM 87401**

3b. Phone No. (include area code)  
**505.325.6800**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1650' FSL 885' FWL, Sec.01, T27N, R13W, (L) N.M.P.M.**

OIL CONS. DIV DIST. 3

JUN 27 2014

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

The Navajo D #1E was re-delivered on 6/10/14. Energen is producing from the Basin Mancos at this time. The CIBP's @ 5500', 5756' & 5896' will be drilled out at a later date and DHC w/the Basin Dakota. (DHC 3865 AZ). An additional sundry will be submitted at that time.

6/10/14 SITP: 150 SICP: 1135 INITIAL MCF: 400 OIL: 0 WATER: 0 METER: 94556  
There were zero volumes sold during green completion.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) **Anna Stotts** Title **Regulatory Analyst**

Signature *Anna Stotts* Date **06/17/14**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE ACCEPTED FOR RECORD

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date **JUN 25 2014**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office \_\_\_\_\_

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

