

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb. 26, 2007

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                         |                                                          |                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>ENERGEN RESOURCES CORPORATION</b><br><b>2010 Afton Place</b><br><b>Farmington NM 87401</b> |                                                          | <sup>2</sup> OGRID Number<br><b>162928</b>                                  |
|                                                                                                                                         |                                                          | <sup>3</sup> Reason for Filing Code/Effective Date<br><b>RC - Commingle</b> |
| <sup>4</sup> API Number<br><b>30-0</b><br><b>30-039-21259</b>                                                                           | <sup>5</sup> Pool Name<br><b>Cavilan Pictured Cliffs</b> |                                                                             |
| <sup>6</sup> Pool Code<br><b>77360</b>                                                                                                  |                                                          |                                                                             |
| <sup>7</sup> Property Code<br><b>21938</b>                                                                                              | <sup>8</sup> Property Name<br><b>JICARILLA 96</b>        | <sup>9</sup> Well Number<br><b>1A</b>                                       |

II. <sup>10</sup> Surface Location

|                           |                      |                        |                     |          |                             |                                  |                             |                               |                             |
|---------------------------|----------------------|------------------------|---------------------|----------|-----------------------------|----------------------------------|-----------------------------|-------------------------------|-----------------------------|
| UL or lot no.<br><b>P</b> | Section<br><b>11</b> | Township<br><b>26N</b> | Range<br><b>03W</b> | Lot. Idn | Feet from the<br><b>990</b> | North/South Line<br><b>South</b> | Feet from the<br><b>990</b> | East/West line<br><b>East</b> | County<br><b>Rio Arriba</b> |
|---------------------------|----------------------|------------------------|---------------------|----------|-----------------------------|----------------------------------|-----------------------------|-------------------------------|-----------------------------|

<sup>11</sup> Bottom Hole Location

|                              |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.<br><b>same</b> | Section                             | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
| <sup>12</sup> Lsc Code       | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                                  |                                                                                     |                                 |
|--------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------|
| <sup>18</sup> Transporter OGRID<br><b>248440</b> | <sup>19</sup> Transporter Name and Address<br><b>Western Refining</b>               | <sup>20</sup> O/G/W<br><b>O</b> |
| <b>25244</b>                                     | <b>Williams Field Services Co.</b><br><b>P.O. Box 645</b><br><b>Tulsa, OK 74102</b> | <b>G</b>                        |
| <b>OIL CONS. DIV DIST. 3</b>                     |                                                                                     |                                 |
| <b>JUL 15 2014</b>                               |                                                                                     |                                 |

IV. Well Completion Data

CBP @ 3800'

|                                            |                                                                |                                        |                                                    |                                                    |                                             |
|--------------------------------------------|----------------------------------------------------------------|----------------------------------------|----------------------------------------------------|----------------------------------------------------|---------------------------------------------|
| <sup>21</sup> Spud Date<br><b>08/04/76</b> | <sup>22</sup> Ready Date<br><b>7/07/14</b>                     | <sup>23</sup> TD<br><b>6050' MD</b>    | <sup>24</sup> PBTB<br><b>6008' MD</b>              | <sup>25</sup> Perforations<br><b>3655' - 3680'</b> | <sup>26</sup> DHC, MC<br><b>DHC 3861 AZ</b> |
| <sup>27</sup> Hole Size<br><b>12-1/4"</b>  | <sup>28</sup> Casing & Tubing Size<br><b>8-5/8", 20#, K-55</b> | <sup>29</sup> Depth Set<br><b>318'</b> | <sup>30</sup> Sacks Cement<br><b>250 sx - circ</b> |                                                    |                                             |
| <b>7-7/8"</b>                              | <b>4-1/2", 10.5#, K-55</b>                                     | <b>6050'</b>                           | <b>1600 sx - TOC: 2874'</b>                        |                                                    |                                             |
|                                            | <b>2-3/8", 4.7#, J-55</b>                                      | <b>3673'</b>                           |                                                    |                                                    |                                             |

V. Well Test Data

|                                                                                                                                                                                                                                           |                                                   |                                           |                                                                             |                                                  |                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| <sup>31</sup> Date New Oil                                                                                                                                                                                                                | <sup>32</sup> Gas Delivery Date<br><b>7/07/14</b> | <sup>33</sup> Test Date<br><b>7/07/14</b> | <sup>34</sup> Test Length<br><b>1 hr</b>                                    | <sup>35</sup> Tbg. Pressure<br><b>SI 200 psi</b> | <sup>36</sup> Csg. Pressure<br><b>SI 200 psi</b> |
| <sup>37</sup> Choke Size                                                                                                                                                                                                                  | <sup>38</sup> Oil<br><b>0 bopd</b>                | <sup>39</sup> Water<br><b>.5 bwpd</b>     | <sup>40</sup> Gas<br><b>618 mcf</b>                                         | <sup>41</sup> Test Method                        |                                                  |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <b>Anna Stotts</b> |                                                   |                                           | <b>7-18-14</b> OIL CONSERVATION DIVISION<br>Approved by: <b>Branch Bell</b> |                                                  |                                                  |
| Printed name:<br><b>Anna Stotts</b>                                                                                                                                                                                                       |                                                   |                                           | Title:                                                                      |                                                  |                                                  |
| Title:<br><b>Regulatory Analyst</b>                                                                                                                                                                                                       |                                                   |                                           | Approval Date:<br><b>7/22/14</b>                                            |                                                  |                                                  |
| E-mail Address<br><b>astotts@energen.com</b>                                                                                                                                                                                              |                                                   |                                           |                                                                             |                                                  |                                                  |
| Date:<br><b>07/08/14</b>                                                                                                                                                                                                                  | Phone:<br><b>505-324-4154</b>                     |                                           | <b>Blue April</b>                                                           |                                                  |                                                  |