

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
**SF-078687**

6. If Indian, Allottee or Tribe Name

*SUBMIT IN TRIPLICATE - Other instructions on page 2*

1. Type of Well  
 Oil Well     Gas Well     Other

7. If Unit of CA/Agreement, Name and/or No.  
**JUL 1 2014**

2. Name of Operator  
**ConocoPhillips Company**

8. Well Name and No.  
**San Juan 32 Federal 8 1**

3a. Address  
**PO Box 4289, Farmington, NM 87499**

3b. Phone No. (include area code)  
**(505) 326-9700**

9. API Well No.  
**30-045-29796**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Surface Unit L (NWSW), 1845' FSL & 1065' FWL, Sec. 8, T32N, R9W**

10. Field and Pool or Exploratory Area  
**Basin Fruitland Coal**

11. Country or Parish, State  
**San Juan, New Mexico**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report <i>bl</i>	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Rod &amp; Pump Repair</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

**6/19/14 - MIRU A-Plus 12. 6/20/14 - ND WH. NU BOPE. PT BOPE. Test OK. TOOH w/ 2 3/8".**  
**6/23/14 - Unable to get bit thru csg. Attempted to CO obstruction or fill for 5 days.**  
**6/30/14 - Decided to land tbg inside 7" csg. ND BOPE. NU WH. RIH w/insert pump, 124 sucker rods, 6 sinker bars. 106 jts 2 3/8", 4.7, J-55 tubing set @ 3330' (new setting depth) w/ FN @ 3297 (7" csg set @ 3335'). RD RR @ 18:00 hrs on 6/30/14.**

**BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS**

**OIL CONS. DIV DIST. 3**  
**JUL 22 2014**

**ACCEPTED FOR RECORD**

**JUL 18 2014**

**FARMINGTON FIELD OFFICE**  
**BY: TL Salvess**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
**Dollie L. Busse**

Title **Staff Regulatory Technician**

Signature *Dollie L Busse*

Date **7-14-14**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**MMOJDA**

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