

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

JUL 28 2014

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
189-IND-58

6. If Indian, Allottee or Tribe Name
Navajo Nation

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well
 Oil Well Gas Well Other Helium

7. If Unit of CA/Agreement, Name and/or No.

2. Name of Operator
Vision Energy Group LLC

8. Well Name and No.
Hogback 12#34

3a. Address
39 Old Ridgebury Road

3b. Phone No. (include area code)
203 837 2538

9. API Well No.
30-045-35403

10. Field and Pool or Exploratory Area
Hogback Penn & WC Leadville

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
500' FSL & 1700 FEL, Section 12, T 29N, R17W

11. Country or Parish, State
San Juan County

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Perforate Lower Akah Perforations 6592 - 6600' RKB; 6576 - 6584' RKB; 6542 - 6550 RKB and treated with 3000 gallons of 15% HCL; Ferrotrol 300L -15 gallons; Alpha - 1427 - 1 gallons; CI - 27 - 24 gallons; 130 Bio sealers MR; GasFlo G - 3 gallons; NE-900 - 3 gallons. Maximum pressure while pumping 3301 psig
Job Summary Attached: Shut in for 6 hours and conducted flow test.

ACCEPTED FOR RECORD

JUL 29 2014

FARMINGTON FIELD OFFICE
BY: J. Salyers

CONFIDENTIAL

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
Dan Dalton Title Completion Engineer
Signature Dan Dalton Date 07/27/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date _____
Office _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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