

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SEP 16 2014

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE – Other instructions on page 2.

| | | |
|--|---|--|
| 1. Type of Well | | 5. Lease Serial No. NMSF-078360 |
| <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 6. If Indian, Allottee or Tribe Name RCVD SEP 22 '14 |
| 2. Name of Operator WPX Energy Production, LLC | | 7. If Unit of CA/Agreement, Name and/or No. NMNM 132829 CA OIL CONS. DIV. |
| 3a. Address PO Box 640 Aztec, NM 87410 | 3b. Phone No. (include area code) 505-333-1806 | 8. Well Name and No. Chaco 2306-19E #205H |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SHL: 1801' FNL & 302' FWL, sec 19, T23N, R6W – BHL: 1382' FNL & 231' FEL, Sec 19, T23N, R6W | | 9. API Well No. 30-043-21204 |
| | | 10. Field and Pool or Exploratory Area Lybrook Gallup |
| | | 11. Country or Parish, State Sandoval County, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other: OIL DELIVERY |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The GL Oil was delivered on 9/10/14

Barrels: 182

CONFIDENTIAL

Casing Pressure: 1100

Tubing Pressure: 200

NOTE: The gas has not yet been delivered. Gas delivery sundry to follow.

| | |
|---|--------------------------------|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Larry Higgins | Title Regulatory Specialist |
| Signature <i>Larry Higgins</i> | Date 9/16/14 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--------|--|
| Approved by | Title | ACCEPTED FOR RECORD Date SEP 17 2014 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FARMINGTON FIELD OFFICE
BY *[Signature]*