<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II

811 S. First St., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

Energy, Minerals & Natural Resources

State of New Mexico | CONFIDENTIAL

Form C-104 Revised August 1, 2011

Oil Conservation Division

Submit one copy to appropriate District Office

1220 South St. Francis Dr.

| 1220 S. St. Fran | | | | | D 411 | Santa Fe, N | | riia | DYZ AT | TANI! | TO 1 | rd Al | NICT | ODT | 21 0111 |
|--|---|--|------------------|-------------------------|----------------------------|--|------------------------------|--------|--------------------|---------------------------------|--------------------------------|--|-----------------------|-----------------------------|---------|
| ¹ Operator n | I. | | | 281 FU | K ALL | OWABLE | AND AU | НО | ² OGR | | | IKA | NSP | ORI | |
| Encana Oil & | Gas (U | JSA) Ind | | | | | | | | | | 32327 | | | |
| 370 17 th Stree Denver, CO 8 | | ³ Reason for Filing Code/ Eff New Well | | | | | | Effect | ive Date | ĺ | | | | | |
| ⁴ API Number 30-045-35432 | | | | | | | | | | | ⁶ Pool Code 5890 | | | | |
| ⁷ Property C 398 | ⁸ Property Name | | | | Escrito E07-2409 | | | | | ⁹ Well Number 01H | | | | | |
| II. ¹⁰ Su | | Locati | | | | | | | | | | | | | |
| UI or lot no. Section E 7 | | on Township 24N | | Range Lot Idn 9W 2 | | Feet from the North/South Li 1640 NORTH | | Line | I I | | East/West line WEST | | - 1 | County SAN JUAN | |
| | ttom] | Hole L | | | | 1040 | HORITI | | 202 | | | , 1 | - 1 | DAI (JOAI | ` |
| UL or lot no. Section D 12 | | | | Range Lot Idn 10W | | Feet from the 1317 | he North/South line NORTH | | | | | East/West line WEST | | ne County SAN JUAN | |
| 12 Lse Code F | C. | | de | | onnection ate 5/2014 | 15 C-129 Peri | it Number 16 C | | C-129 Effective Da | | ate | ate 17 C- | | C-129 Expiration Date | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | | | |
| 18 Transpor | 19 Transporter Name | | | | | | | | | | ²⁰ O/G/W | | | | |
| OGRID | | and Address Pacer Energy Marketing, LLC | | | | | | | | | | | | | |
| 266533 | | PO Box 4470, Tulsa, OK 74119 | | | | | | | | | | | | | |
| 248440 | | Western Refining Company, LP | | | | | | | | | | O | | | |
| | | 6500 Townbridge Drive, El Paso, TX 79905 | | | | | | | | | | | | | |
| 151618 | | | | | 614 F | Enterprise Fi | | | | | | 0 | G | | |
| | | | | | | mington, NM 87401 OIL CONS. DIV DIST. | | | | ວ | | | | | |
| | | | | | APR 23 2014 | | | | | | | | | | |
| IV Wall | l Com | nlotio | n Dote | | | | | | | | | | | | |
| IV. Well Con Spud Date | | ²² Ready Date ²³ TD | | | | | 24 PBTD 25 Perfo | | erforati | rations 26 E | | | ²⁶ DHC, MC | | |
| 02/27/2014 ²⁷ Hole Siz | | 04/23/201 | | 550 | | 470' MD 602' TVD | N/A 29 Depth Se | | 6086'-10335 | | 35' | NSP 19 | | F 1977 | 5 |
| | | <u> </u> | | Casing & Tubin | | | | | Ct. | | | 30 Sacks Cement | | | |
| 12.25" | | | | 9.625 36# J55 LTC | | LIC | 526' | | | | | 201 sks | | | |
| 8.75" | | | | 7" 26# J55 L7 | | гс | 5800' | | | | 52 sks | 2 sks 1 st stage lead, 347 sks 1 st stage tail | | | |
| 6.125" | | | | 4.5" 11.6# SB80 | | LTC | TOL 5555 5866'-1046 | | I Ni Or | | ne | ie | | | |
| | | | e van de de | | bing sundry | | | | | | | | | | |
| V. Well Test Data 31 Date New Oil 32 0 | | | as Delivery Date | | | st production Test Date | 34 Test Lengt | | th 35 Tbg | | og. Pressure | | 1 | ³⁶ Csg. Pressure | |
| ³⁷ Choke Size | | ³⁸ Oil | | 1 39 | | ⁹ Water | ⁴⁰ Gas | | | | | | 41 Test Method | | |
| ⁴² I hereby cer | tifv the | t the mil | es of th | e Oil Con | servation | Division have | | | OILCC | NSERV | ΆΤΙΟ | N DIV | ISIO | N | ****** |
| been complied complete to the Signature: | OIL CONSERVATION DIVISION Approved by: (Mark Varue 4-23-14) | | | | | | | | | | | | | | |
| Printed name: | Title: SUPERVISOR DISTRICT # 3 | | | | | | | | | | | | | | |
| Brenda R. Lin Title: | | Approval Date: | | | | | | | | | | | | | |
| Regulatory Le | APR 2 3 2014 | | | | | | | | | | | | | | |
| E-mail Address brenda.linster | | | | | | | | | | | | | | | |
| Date: Phone: 720.876.3989 | | | | | | | | | | | | | | | |
| L V+/. | | 1/2 | | I | | | | | | | | | | | |