

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

JAN 13 2015

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS of Land (Form 3160-5)
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

| | | |
|---|--|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMSE 078360 |
| 2. Name of Operator WPX Energy Production, LLC | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address PO Box 640 Aztec, NM 87410 | | 7. If Unit of CA/Agreement, Name and/or No. CA 132829 |
| 3b. Phone No. (include area code) 505-333-1816 | | 8. Well Name and No. NE Chaco COM #256H |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SHL: 253' FSL & 196' FWL, Sec 18, T23N, R6W BHL: 290' FNL & 230' FEL SEC 19 23N 6W | | 9. API Well No. 30-039-31236 |
| | | 10. Field and Pool or Exploratory Area Chaco Unit NE HZ (OIL) |
| | | 11. Country or Parish, State Rio Arriba, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Amended Supplemental Completion |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

WPX would like to amend this sundry. We failed to file the well bore diagram with the original sundry dated 1/12/15. Well bore diagram is now attached.

1/6/15 - MIRU HWS #23 to pull temporary 4-1/2" tie back string and run gas lift

1/7/14 - Pull existing production tubing

1/8/15 - Lay down 157 jts of 4 1/2" 11.6# N-80 casing, No-Go, and seal assembly

1/10/15 - Ran as follows with 14.5' KB with tubing hanger 35jts GLV #9 4.10 1110.3 25jt GLV #8 1898.36 20jts GLV #7 2526.98 16jts GLV #6 3027.28 16jts gLV # 5 3522.27 17jts GLV # 4 4050.04 16jts GLV # 3 4545.84 16jts GLV # 2 5046.88 12jts X-nipple 1.19 5424.48 2.31" X-nipple 10 jts GLV # 1 5737.78 2-7/8"-6.5#-J55 Tubing Sub F PKR 7.45 5783.21 7.0" AS1-X Packer XO 0.51 5783.72 2-3/8" x 2-7/8" Crossover 3 jts 96.60 5880.32 2-3/8"-4.7#-J55 Tailpipe XN-nipple 1.24 5881.56 1.87" XN-nipple 1jt 32.70 5914.26 HM 3.30 5917.562-3/8" Half Mule EOT 5917.56 RDMO

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

Lacey Granillo

Title Permit Tech III

Signature

Date 1/13/15

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

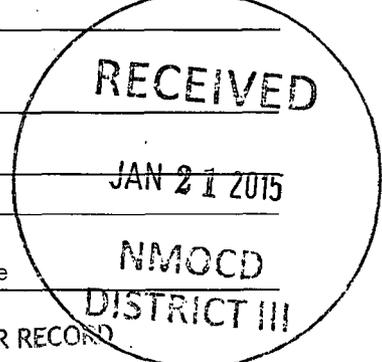
Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ACCEPTED FOR RECORD



Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FARMINGTON FIELD OFFICE

BY: William Tambeken