

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JAN 12 2015

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.*

Lease No.  
**CONTRACT 121**  
6. If Indian, Allottee or Tribe Name  
**Apache**

**SUBMIT IN TRIPLICATE - Other instructions on page 2.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CA/Agreement, Name and/or No.
2. Name of Operator <b>ConocoPhillips Company</b>		8. Well Name and No. <b>AXI Apache N 12</b>
3a. Address <b>PO Box 4289, Farmington, NM 87499</b>	3b. Phone No. (include area code) <b>(505) 326-9700</b>	9. API Well No. <b>30-039-21436</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Surface UNIT C (NENW), 1190' FNL &amp; 1850' FWL, Sec. 11, T25N, R4W</b>		10. Field and Pool or Exploratory Area <b>Blanco PC South/Blanco Mesaverde</b>
		11. Country or Parish, State <b>Rio Arriba New Mexico</b>

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Tubing Repair</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Sundry</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

**12/30/14** MIRU DWS 28. ND WH. NU BOPE. PT BOPE. Test OK. TOO H w/ 2 3/8" production tubing. CO to PBTD @ 6150'  
**1/9/2015** TIH w/ 197 jts., 2 3/8", 4.7#, J-55 tubing, set @ 6059', (new setting depth) with FN @ 6058'. PT tubing to 500#. Good test.  
Pumped off check. RD RR @ 17:00 hrs on 1/9/15.

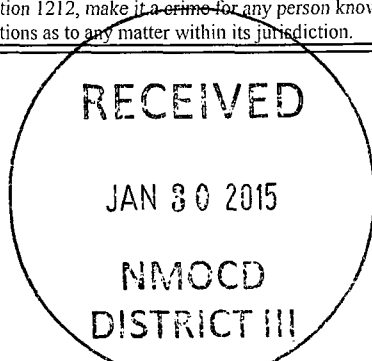
14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) <b>DENISE JOURNEY</b>		Title <b>STAFF REGULATORY TECHNICIAN</b>
Signature <i>Denise Journey</i>		Date <b>1/12/2015</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)



ACCEPTED FOR RECORD

JAN 27 2015

FARMINGTON FIELD OFFICE  
BY: *William Tambekou*

NMOCD

*pc*