

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

FEB 03 2015

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NM 118133

6. If Indian, Allottee or Tribe Name  
N/A

*SUBMIT IN TRIPLICATE - Other instructions on page 2.*

7. If Unit of CA/Agreement, Name and/or No.  
N/A

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
Escrito L32-2408 01H

2. Name of Operator  
Encana Oil & Gas (USA) Inc.

9. API Well No.  
30-045-35451

3a. Address  
370 17th Street, Suite 1700 Denver, CO 80202

3b. Phone No. (include area code)  
720-876-3740

10. Field and Pool or Exploratory Area  
Basin Mancos

4. Location of Well (Footage, Sec., T, R, M., or Survey Description)  
SHL: 1900' FSL and 226' FWL Section 32, T24N, R8W  
BHL: 1915' FSL and 346' FWL Section 31, T24N, R8W

11. County or Parish, State  
San Juan County, NM

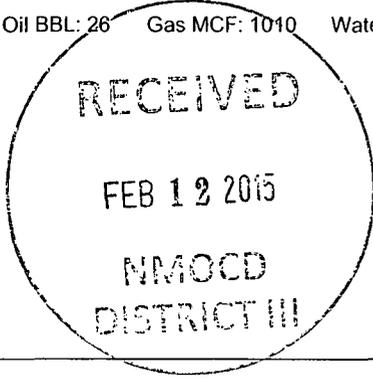
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>First Oil</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Production</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Ready Date: 11/27/2014 Test Date: 12/04/2014 Hours Tested: 24hrs Test Production ---- Oil BBL: 26 Gas MCF: 1010  
Water BBL: 226 Oil Gravity: Unknown Gas Gravity: Unknown Production Method: Flowing

Choke Size: 36/64" Tubg. Press Flwg. SI: 278 Csg. Press: 700 24 Hr. Rate ---- Oil BBL: 26 Gas MCF: 1010 Water BBL: 226  
Gas/Oil Ratio: 38,846 cuf/bbl



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Rosalie Thim

Title Regulatory Analyst

Signature

*Rosalie Thim*

Date

JAN 30 2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE ACCEPTED FOR RECORD

Approved by

Title

Office

FEB 6 2015

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

ACCEPTED FOR RECORD

NMOC DISTRICT III