

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires July 31, 2010

RECEIVED

FEB 25 2015

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. Unit or CA/Agreement, Name and/or No. <b>NNM-75814 (BASIN DAKOTA)</b> <b>NNM-112679 (BASIN MANCOS)</b>	
2. Name of Operator <b>XTO ENERGY INC.</b>		8. Well Name and No. <b>CANYON #6E</b>	
3a. Address <b>382 CR 3100 AZTEC, NM 87410</b>	3b. Phone No. (include area code) <b>505-333-3100</b>	9. API Well No. <b>30-045-29154</b>	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>1190' FNL &amp; 820' FWL NWNW SEC. 11 (D) -T25N-R11W N.M.P.M.</b>		10. Field and Pool, or Exploratory Area <b>BASIN DAKOTA/BASIN MANCOS</b>	
		11. County or Parish, State <b>SAN JUAN NM</b>	

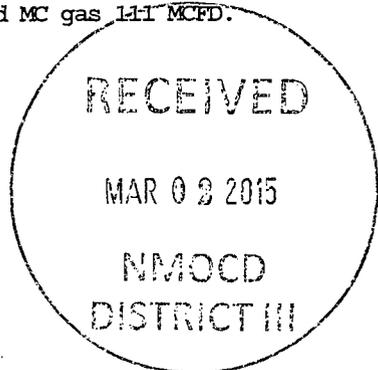
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>DHC 1st</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Delivery</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

XTO Energy Inc. has DHC and 1st delivered the Basin Dakota and Basin Mancos formations per DHC order #DHC-3918AZ as per the following:

2/19/15: The Canyon #6E DHC was first delivered to Williams Field Service @ 10:30a.m. The IFR 300 MCFD. Orifice plate size 0.750". As per current allocations DK gas 189 MCFD and MC gas 111 MCFD.



14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>KRISTEN D. BABCOCK</b>	Title <b>REGULATORY ANALYST</b>	ACCEPTED FOR RECORD <b>FEB 25 2015</b>
Signature <i>Kristen D. Babcock</i>	Date <b>2/20/15</b>	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>FARMINGTON FIELD OFFICE</b>	BY

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