

State of New Mexico
Energy, Minerals and Natural Resources Department

Susana Martinez
Governor

David Martin
Cabinet Secretary

Brett F. Woods, Ph.D.
Deputy Cabinet Secretary

David R. Catanach, Division Director
Oil Conservation Division



New Mexico Oil Conservation Division approval and conditions listed below are made in accordance with OCD Rule 19.15.7.11 and are in addition to the actions approved by BLM on the following 3160-4 or 3160-5 form.

Operator Signature Date: 2/16/15

Well information:

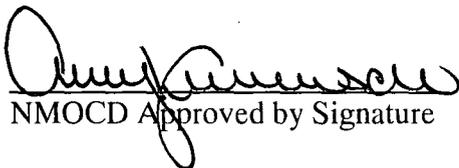
| API WELL # | Well Name | Well # | Operator Name | Type | Stat | County | Surf. Owner | UL | Sec | Twp | N/S | Rng | W/E | Feet | NS | Ft | EW |
|--------------------|-------------------|--------|---------------------------------------|------|------|----------|-------------|----|-----|-----|-----|-----|-----|------|----|------|----|
| 30-045-35628-00-00 | PRAIRIE FALCON 19 | 001 | BRIDGECREEK RESOURCES (COLORADO), LLC | O | N | San Juan | U | B | 19 | 31 | N | 14 | W | 666 | N | 1971 | E |

Application Type:

- P&A
 Drilling/Casing Change
 Location Change
 Recomplete/DHC (For hydraulic fracturing operations review EPA Underground injection control Guidance #84)
 Other: Spud

Conditions of Approval:

Submit Pressure test information to include duration and results of test.
NMOCD Rule 19.15.16.10.I.(1)


NMOCD Approved by Signature

3-27-15
Date

RECEIVED
 UNITED STATES ELECTRONIC REPORT
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

FORM APPROVED
 OMB NO. 1004-0135
 Expires: July 31, 2010

FEB 16 2015

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
751141038

6. If Indian, Allottee or Tribe Name
UTE MOUNTAIN UTE

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|---|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. PRAIRIE FALCON 19-1 |
| 2. Name of Operator BRIDGECREEK RESOURCES COLO LLC Contact: CHRISTINE CAMPBELL Email: ccampbell@palomarnr.com | | 9. API Well No. 30-045-35628-00-X1 |
| 3a. Address 8100 SOUTHPARK WAY, SUITE A1 LITTLETON, CO 80127 | 3b. Phone No. (include area code) Ph: 303-668-8318 | 10. Field and Pool, or Exploratory VERDE GALLUP |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 19 T31N R14W NWNE 666FNL 1971FEL 36.891898 N Lat, 108.348346 W Lon | | 11. County or Parish, and State SAN JUAN COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Well Spud |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

D&J 2 Rig spud the Prairie Falcon 19-1 (SHL 666' FNL, 1971' FEL) on 1/18/15 at 3:30am.

D&J 2 Run Casing 7jts 9 5/8 36# j55 STC range III casing. 316.43' SET at shoe @ 308' FC @ 260' Tagged BTM.

Test lines to 1000psi, Pump 43.8bbl class G HALCEM cement WITH 2%CC, AND .125#POLY 210sks, 15.8ppg, yeild(1.17),5.12 gal/sks plug bumped @01:47 1/19/15 @ 79psi pressure up to 260psi release floats held with 1/4bbl returned to mix tank NO returns to pit but cement to surface in cellar.

ACCEPTED FOR RECORD

By: *Du*
 Tres Rios Field Office
 Bureau of Land Management

RECEIVED
FEB 23 2015
 NMOC
 DISTRICT III

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #291799 verified by the BLM Well Information System
 For BRIDGECREEK RESOURCES COLO LLC, sent to the Durango
 Committed to AFMSS for processing by BARBARA TELECKY on 02/17/2015 (15BDT0134SE)**

| | |
|---|-----------------------------|
| Name (Printed/Typed) CHRISTINE CAMPBELL | Title REGULATORY SPECIALIST |
| Signature (Electronic Submission) | Date 02/16/2015 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-------------|--------------|
| Approved By _____ | Title _____ | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office _____ |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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