UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

RECEIVED

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

APR 07 2015

Farmington Field Office
Bureau of Land Management

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1. Type of Well:

　　Gas

2. Name of Operator:

　　ConocoPhillips

3. Address and Phone No. of Operator:

　　P. O. Box 4289, Farmington, NM 87499

　　(505) 326-9700

4. Location of Well, Footage, Sec. T, R, U:

　　FOOTAGE: 1738' FSL & 15' FWL

　　S: 09　　**T:** 028N　　**R:** 009W　　**U:** L

5. Lease Number:

　　NM-04202

6. If Indian, allottee or Tribe Name:

7. Unit Agreement Name:

8. Well Name and Number:

　　JACKSON COM 1N

9. API Well No.

　　3004535415

10. Field and Pool:

　　DK - BASIN::DAKOTA

　　MV - BLANCO::MESAVERDE

11. County and State:

　　SAN JUAN, NM

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12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

	Notice of Intent		Recompletion		Change of Plans
X	Subsequent Report		Plugging Back		New Construction
	Final Abandonment		Casing Repair		Non-Routine Fracturing
	Abandonment		Altering Casing		Water Shut Off
		X	Other-First Delivery		Conversion to Injection

13. Describe Proposed or Completed Operations

This well was first delivered on 3/18/2015 and produced natural gas and entrained hydrocarbons.

Notes: THIS WELL WAS DELIVERED THROUGH THE GAS RECOVERY COMPLETION. STARTED SELLILNG ON THE MV ON 3/18/15, MV & DK FLOWING TOGETHER ON 3/19/15. FINISHED THE GAS RECOVERY COMPLETION 3/23/15. PRODUCED FOR 6 DAYS WITH AN AVERAGE OF 2101 MCF PER DAY.

TP:　　　　　　CP:　　　　　　Initial MCF:　12608

OIL CONS. DIV DIST. 3

Meter No.:　91137

APR 13 2015

Gas Co.:　ENT

Proj Type.:　GAS RECOVERY COMPLETION

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14. I Hereby certify that the foregoing is true and correct.

Signed _Patsy Clugston_　　**Title:** Staff Regulatory Tech.　　**Date:** 4/2/2015

Patsy Clugston

(This Space for Federal or State Office Use)

APPROVED BY: _____　　**Title:** _____　　**Date:** ACCEPTED FOR RECORD

CONDITION OF APPROVAL, if any: _____　　APR 07 2015

FARMINGTON FIELD OFFICE
BY: _____

NMOCD N