

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

5. Lease Serial No.
NMNM 112953 NMNM 109386

6. If Indian, Allottee or Tribe Name
N/A

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit of CA/Agreement, Name and/or No.
N/A NMNM 133060

8. Well Name and No.
Lybrook P28-2306 02H

9. API Well No.
30-043-21177

1. Type of Well

Oil Well Gas Well Other

2. Name of Operator
Encana Oil & Gas (USA) Inc.

3a. Address
370 17th Street, Suite 1700
Denver, CO 80202

3b. Phone No. (include area code)
720-876-3740

10. Field and Pool or Exploratory Area
Lybrook Gallup

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SHL: 348' FSL and 1252' FEL Sec 28, T23N, R6W
BHL: 2347' FNL and 383' FEL Sec 4, T22N, R6W

11. Country or Parish, State
Sandoval County, NM

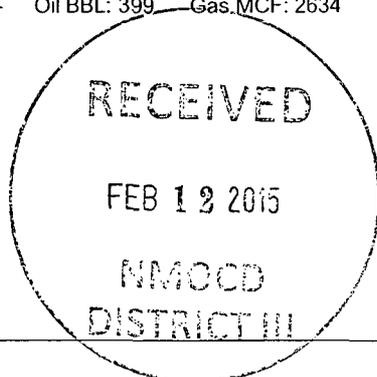
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>First Oil Production</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Ready Date: 9/20/2014 Test Date: 9/24/2014 Hours Tested: 24hrs Test Production ---- Oil BBL: 399 Gas MCF: 2634
Water BBL: 499 Oil Gravity: Unknown Gas Gravity: Unknown Production Method: Flowing

Choke Size: 28/64" Tubg. Press Flwg. SI: 780 Csg. Press: 1092 24 Hr. Rate ---- Oil BBL: 399 Gas MCF: 2634
Water BBL: 499 Gas/Oil Ratio: 6602 cuft/bbl



14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)
Rossalie Thim

Title Regulatory Analyst

Signature

Date

JAN 30 2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Office

ACCEPTED FOR RECORD

FEB - 6 2015

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

FARMINGTON FIELD OFFICE
BY

NMOC DISTRICT III