District I 1625 N. French Dr., Hobbs, NM 88240 District II

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

| 1301 W. Grand A <u>District III</u> 1000 Rio Brazos I | | | 210 | | | ntion Divisio | | | | Submi | t to App | ropriate District Office 5 Copies | |
|--|-------------|---|-------------------------------|---|-------------------------------------|-----------------------------------|------------------------------------|-------------------------------|--|-------------------------------|------------------------------|-------------------------------------|--|
| District IV 1220 S. St. Franc | | | 7505 | | | t. Francis D NM 87505 | r. | | 1 | | | AMENDED REPORT | |
| 1220 S. St. 1 Tane | I. | | | | | E AND AU | THO | RIZAT | ION | TO 1 | | | |
| ¹ Operator na Holcomb Oil | | | | | ² OGRID Number 010605 | | | | | | | | |
| P.O. Box 205 | 58 | | | ³ Reason for Filing Code/ Effective Date | | | | | | | | | |
| Farmington, 4 API Numbe | | | | l | NW | | 6 Po | ol Code | | | | | |
| 30 - 045-3 | | | | | | | | | | | | | |
| | | | | | | ıllivan | 9 Well Number livan 4Y | | | | | | |
| II. 10 Surface Loca | | | Range | Lot Idn | Fast from t | ha Nort/South | e Nort/South Line | | m the | ne East/West line | | County | |
| | L 25 29 | | 11W | Lot.1un | 1535 | South | | 1050 | | West | | San Juan | |
| | | ole Locatio | | I of Ide | Fact from t | ha North/Sout | e North/South line F | | Feet from the Fast/ | | Vest line | County | |
| UL or lot no. | Section | Township | Range | Lot Idn | reet from t | ne North/Sout | | | | | | | |
| 12 Lse Code P | | | Method 14 Gas Connection Date | | | ¹⁵ C-129 Permit Number | | ¹⁶ C-129 Effective | | Pate 17 C-129 Expiration Date | | | |
| | | s Transpo | | NY | | POD | ²¹ O/ | ic | | 22 DC | D III CI | TD I continu | |
| 18 Transporter OGRID | | ¹⁹ Transporter Name and Address | | | | FOD O/ | | G | 22 POD ULSTR Location and Description | | | | |
| 151618 | | El Paso Natural (614 Reilly Ave. | | | | | G | | | | | | |
| | | Farmington, NM 8740 | | | | | | | | | | | |
| | | <u>.</u> | | | - 1 | | | | 16 | 1911 | 12 13 747 | | |
| | | | | | | | | | Vo. | 00 | ₽ T 2005 | | |
| | | | | | | | | | 9 | | :Eiven | | |
| | | interest in the second | | | | 14CE - 12M1 | | | OIL CONS. DIV. DIST. 3 | | | | |
| pulled and | # | | | | | January Company | | T A CH | | EVE be | 282129 | | |
| IV. Proc | duced V | Vater | | | | | | | | | " | | |
| ²³ POD | | | | Location | and Descri | ption | | | | | | 7.0 | |
| V. Well Com 25 Spud Date | | pletion Data 26 Ready Date | | | ²⁷ TD | 28 PBT | ²⁸ PBTD | | erforat | rations | | ³⁰ DHC, MC | |
| 9/19/05 | ole Size | 10-12 | -05 | ~ & Tubi | 1921 | 1860 |) | 1: | 596-17 | | 34 C- | | |
| | 5/8 | 32 Casing & Tubing Size 7" | | | | ³³ Depth Set | | | 34 Sacks Cement 85 sks | | | | |
| 6 1/4 | | | 4 1/2" | | | 1902' | | | 200 sks (73.6 bbls) lead 150 sks (31.6 bbls) tail | | | | |
| | | | 2 3/8" | | | 1796' | | | | | Circulate 15 bbls to reserve | | |
| | | | 2010 | | | | | | | | | pit | |
| VI. Wel | l Test I | Data | | | | | | | | <u></u> | | | |
| 35 Date New Oil 36 Gas | | ³⁶ Gas Deliv | • | | Test Date 10/11/05 | | ³⁸ Test Leng 8 hours | | ³⁹ Tb | Tbg. Pressure 40# | | ⁴⁰ Csg. Pressure 120# | |
| 41 Choke Size n/a | | ⁴² O | | | Water bbls/day | , | | | | 45 AOF | | ⁴⁶ Test Method P | |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: | | | | | | Approved by | Approved by: Charle Herri | | | | | | |
| Printed name: Susan Herrera | Title: | Title: SUPERVISOR DISTRICT # 3 | | | | | | | | | | | |
| Title: | Approval Da | Approval Date: OCT 2 4 2005 | | | | | | | | | | | |
| Secretary | | | | | | | | | •4h | | W | | |
| Secretary E-mail Address hogacet7@dig | | | ione: | | | | | | 1 FG 18 | | | | |