Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires March 31, 2007

6. If Indian, Allottee or Tribe Name

5. Lease Serial No.

NMSF~007	<u>9232</u>

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instruction		7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well Oil Well X Gas Well Other 2. Name of Operator	RECEIVED 070 FARMINGTON HA	8. Well Name and No. Bolack B #6		
XTO Energy Inc. 3a. Address 2700 Farmington Ave., Bldg. K. Ste 1 Farmington,	3b. Phone No. (include area code) 505-324-1090	 API Well No. 30-045-32559 Field and Pool, or Exploratory Area 		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1,790' FNL & 1,150' FEL Sec. H30, T27N, R08W		Basin DK/Blanco MV/ Otero CH/Basin Mancos 11. County or Parish, State		
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA				
TYPE OF SUBMISSION	TYPE OF ACTION			
Notice of Intent Acidize Alter Casing Casing Repair Change Plans Convert to Inject	Fracture Treat Reclamatio New Construction Recomplet Plug and Abandon Temporaril	e X Other FIRST y Abandon DELIVERY		
Describe Proposed or Completed Operation (clearly state all pertinent details the proposal is to deepen directionally or recomplete horizontally, give Attach the Bond under which the work will be performed or provide the following completion of the involved operations. If the operation results testing has been completed. Final Abandonment Notices shall be filed o determined that the final site is ready for final inspection.)	subsurface locations and measured and true ver Bond No. on file with BLM/BIA. Required s in a multiple completion or recompletion in a r	tical depths of all pertinent markers and zones. ubsequent reports shall be filed within 30 days new interval, a Form 3160-4 shall be filed once		

XTO Energy Inc. first delivered this well ON 7/27/2005 as a downhole commingle of the Basin Dakota, Blanco Mesaverde, Otero Chacra and the Basin Mancos, per DHC-3437A.



14. I hereby certify that the foregoing is true and correct Name (Printed Typed) HOLLY G. PERKINS	Title ACCEPTED FOR RECORD		
Mally C. Terkus	Date	10/7/2005	OCT 1 4 2005
// THIS SPACE FOR FEDERAL OR STATE OFFICE USE		FARMINGTON DIGITAL	
Approved by	Title		FARMINGTON DISTRICT OFFICE
Conditions of approval, if any, are attached. Approval of this notice does not warr certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon.	ant or Office		

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.