

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

2005 OCT 7 AM 8 34

1. **Type of Well**
GAS

RECEIVED
070 FARMINGTON ILM

2. **Name of Operator**

BURLINGTON
RESOURCES OIL & GAS COMPANY LP

3. **Address & Phone No. of Operator**

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. **Location of Well, Footage, Sec., T, R, M**
Sec., T--N, R--W, NMPM

Unit H (SENE), 2420' FNL & 1265' FEL, Sec. 35, T28N, R9W NMPM

5. **Lease Number**
NMNM-042096. **If Indian, All. or
Tribe Name**7. **Unit Agreement Name**8. **Well Name & Number**

9. **Hancock A #100
API Well No.**

30-045-33092

10. **Field and Pool**

Basin Fruitland Coal

11. **County and State**
San Juan Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission**Type of Action**☐ Notice of Intent☐ Abandonment☐ Change of Plans☒ Other - Spud Report☒ Subsequent Report☐ Recompletion☐ New Construction☐ Plugging☐ Non-Routine Fracturing☐ Casing Repair☐ Water Shut off☐ Final Abandonment☐ Altering Casing☐ Conversion to Injection

13. Describe Proposed or Completed Operations

10/4/05 MIRU Mote #1. Spud 8 3/4" hole @ 0900 hrs 10/4/05. Drill ahead to 227'. Circulate hole. RIH w/13jts 7", 20#, J55 ST&C csg & set @ 224'. Pumped preflush of 4bbls H2O, then pumped 50sxs (81cu-15bbls) Type 1-2 Portland cement w/20% flyash @ 14.5ppg into casing. Drop plug and displace w/7.2bbls H2O. Circulated 3bbls of cement to surface. WOC. Install wellhead. RD Move off. PT will be conducted by completing rig and will be shown on next report.

APD/ROW Process

14. I hereby certify that the foregoing is true and correct.

Signed Amanda Sandoval Amanda Sandoval Title Regulatory Compliance Assistant II Date 10/5/05

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORDDate OCT 13 2005

FARMINGTON FIELD OFFICE
BY AB

NMCCD