

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir  
Use "APPLICATION FOR PERMIT -" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other **SWD**

2. Name of Operator

**Dugan Production Corp.**

3. Address and Telephone No.

**P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821**

Location of Well (Footage, Sec., T., R., M., or Survey Description)

**650' FNL & 915' FEL (NE/4 NE/4)  
Unit A, Sec. 23, T23N, R11W, NMPM**

5. Lease Designation and Serial No.

**NM-36952**

6. If Indian, Allotted or Tribe Name

7. Unit or CA Agreement Designation

8. Well Name and No.

**Flo Jo #8 SWD**

9. API Well No.

**30 045 33320**

10. Field and Pool, or Exploratory Area

**Entrada SWD**

11. County or Parish, State

**San Juan, NM**

**12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other \_\_\_\_\_
- ☒ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Change bit size approved in APD from 7" to 7-7/8". Cement volumes will be adjusted accordingly.

5 1/2" casing



14. I hereby certify that the foregoing is true and correct

Signed

*John Alexander*  
John Alexander

Vice-President

Date

10/5/2005

(This space for Federal or State office use)

Approved by

*Adriana Brunley*  
Adriana Brunley

Title

*Pet. Eng.*  
Pet. Eng.

Date

*10/13/05*  
10/13/05

Conditions of approval, if any: