Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals 2 0 2015 | | | NMSF07858 | | |
|--|---|---|--|---|--|
| | | | 0 2015 6. If Indian, Allott | ee or Tribe Name | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse | | | 7. If Unit or CA/A | greement, Name and/or No. | |
| 1. Type of Well Tarmington Field Office Well Name and No. | | | | | |
| ☐ Oil Well ☐ Gas Well 🔀 Other | | | | | |
| Name of Operator BP AMERICA PRODUCTION C | YA COLVIN op.com | 9. API Well No. 30-045-27337-00-S1 | | | |
| 3a. Address 200 ENERGY CT. FARMINGTON, NM 87401 | o. Phone No. (include area code) h: 281-366-7148 | | 10. Field and Pool, or Exploratory BASIN FRUITLAND COAL | | |
| 4. Location of Well (Footage, Sec., T., F | | 11. County or Parish, and State | | | |
| Sec 4 T30N R8W SWNE 1395F 36.843277 N Lat, 107.676086 W | | SAN JUAN (| COUNTY, NM | | |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| ☐ Notice of Intent | ☐ Acidize | Deepen | ☐ Production (Start/Resume |) ☐ Water Shut-Off | |
| | ☐ Alter Casing | ☐ Fracture Treat | ☐ Reclamation | ■ Well Integrity | |
| Subsequent Report | ☐ Casing Repair | ■ New Construction | ☐ Recomplete | ☐ Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | Plug and Abandon | ☐ Temporarily Abandon | ☐ Temporarily Abandon | |
| 6 / I | ☐ Convert to Injection | □ Plug Back | ■ Water Disposal | Water Disposal | |
| 13. Describe Proposed or Completed Opera If the proposal is to deepen directionally Attach the Bond under which the work following completion of the involved of testing has been completed. Final Aban determined that the site is ready for final | y or recomplete horizontally, give will be performed or provide the perations. If the operation results adonment Notices shall be filed on | subsurface locations and measu Bond No. on file with BLM/BIA in a multiple completion or reco | ired and true vertical depths of all p A. Required subsequent reports shall completion in a new interval, a Form | ertinent markers and zones. Il be filed within 30 days 3160-4 shall be filed once | |
| BP America Production Company would like to submit the daily operation summaries for the subject well. Please see the attached deepening operations performed April 2015. | | | | | |
| OIL CONS. DIV DIST. 3 | | | | | |
| APR 2 4 2015 | | | | | |
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| , | | | | | |
| | Electronic Submission #298 | RODUCTION CO., sent to th | e Farmington | | |
| , , , | | | ATORY ANALYST | | |
| | | | | | |
| Signature (Electronic Sub | omission) | Date 04/20/2 | 015 | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | |
| Approved By ACCEPTED | | TROY SA TitlePETROLE | LYERS EUM ENGINEER | Date 04/21/2015 | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Deepening Operations for the Moore A 8 – April 2015

April 2015

04/09/2015- MOVE RIG AND EQUIP TO LOCATION, R/U RIG AND EQUIP., POOH W/ PUMP AND RODS LAYING DOWN, N/D CPT AND N/U BOP, R/U RIG FLOOR AND PRESS. TEST-PASSED, TALLY OUT W/ TBG STANDING BACK, FINISHED POOH W/ PROD. TBG, SHUT DOWN

04/10/2015- TIH W/ FISHING BHA AND ENGAGED TOL AT 2816', JARRED FREE, POOH AND L/D LINER, TIH AND BROKE CIRC, WASHED DOWN TO 3113', CIRCULATED WELLBORE CLEAN, RUN MUD LOG

04/11/2015- RECEIVED VERBAL APPROVAL TO USE SUMP FROM CHARLES HARRADEN @ BLM, DRILLED OUT TO NEW TD AT 3200', POOH W/ DP AND DC'S, P/U 5.5" PROD. LINER SHUT DOWN SECURE WELL.

04/12/2015- RIH SET 5.5" K-55 15.5# LINER @ 3190', R/U E-LINE, PERFORATE 5.5" LINER FROM 2930'-2950', 3015'-3035', 3060'-3090', TIH AND LAND 2 3/8" J-55 4.7# PROD. TUBING AT 3148', N/D BOP AND N/U CPT, TIH W/PUMP AND RODS, LAND PUMP AND TEST-PASSED, R/D RIG AND EQUIP, MOVE OFF LOCATION.