

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMSF078922

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
CANYON LARGO NP 347

9. API Well No.  
30-039-23575-00-S1

10. Field and Pool, or Exploratory  
DEVILS FORK MESAVERDE

11. County or Parish, and State  
RIO ARRIBA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
HUNTINGTON ENERGY LLC  
Contact: CATHERINE SMITH  
E-Mail: csmith@huntingtonenergy.com

3a. Address  
908 NW 71ST ST  
OKLAHOMA CITY, OK 73116

3b. Phone No. (include area code)  
Ph: 405-840-9876 Ext: 129  
Fx: 405-840-2011

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 1 T24N R7W SENE 2645FNL 0690FEL  
36.342300 N Lat, 107.520187 W Lon

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input checked="" type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Other
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Huntington Energy, L.L.C. respectfully requests a one year TA extension for the above referenced well due to economic conditions and allow for evaluation of future use for the well.

OIL CONS. DIV DIST. 3

MAY 26 2015

BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS

TA will expire 3/25/2016

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #302112 verified by the BLM Well Information System For HUNTINGTON ENERGY LLC, sent to the Farmington Committed to AFMSS for processing by TROY SALYERS on 05/20/2015 (15TLS0243SE)**

Name (Printed/Typed) CATHERINE SMITH Title REGULATORY

Signature (Electronic Submission) Date 05/18/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By TROY SALYERS Title PETROLEUM ENGINEER Date 05/20/2015

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\*