

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

AUG 1 2015

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No. **SF-078388**  
6. Indian Allottee or Tribe Name  
Farmington Field Office  
Bureau of Land Management

*SUBMIT IN TRIPLICATE - Other instructions on page 2.*

1. Type of Well  
 Oil Well  Gas Well  Other

7. If Unit of CA/Agreement, Name and/or No.  
**Huerfanito Unit**

2. Name of Operator  
**Burlington Resources Oil & Gas Company LP**

8. Well Name and No.  
**Huerfanito Unit 67**

3a. Address  
**PO Box 4289, Farmington, NM 87499**

3b. Phone No. (include area code)  
**(505) 326-9700**

9. API Well No.  
**30-045-05905**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**ULO (SWSE), 990' FSL & 1550' FEL, Sec. 12, T26N, R9W**

11. Country or Parish, State  
**San Juan, New Mexico**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Burlington Resources requests permission to P&A the subject well per the attached procedure, current & proposed wellbore schematics. The Pre-Disturbance onsite was held on 8/10/15 with Bob Switzer/BLM. The re-vegetation plan is attached. A closed loop system will be utilized for this P&A.

BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS

OIL CONS. DIV DIST. 3

AUG 24 2015

SEE ATTACHED FOR CONDITIONS OF APPROVAL

Notify NMOCD 24 hrs prior to beginning operations

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) <b>Patsy Clugston</b>	Title <b>Staff Regulatory Technician</b>
Signature 	Date <b>8/11/2015</b>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <b>Troy Salvors</b>	Title <b>PE</b>	Date <b>8/20/2015</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>FFO</b>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

Handwritten initials and numbers: KC, 5, aw

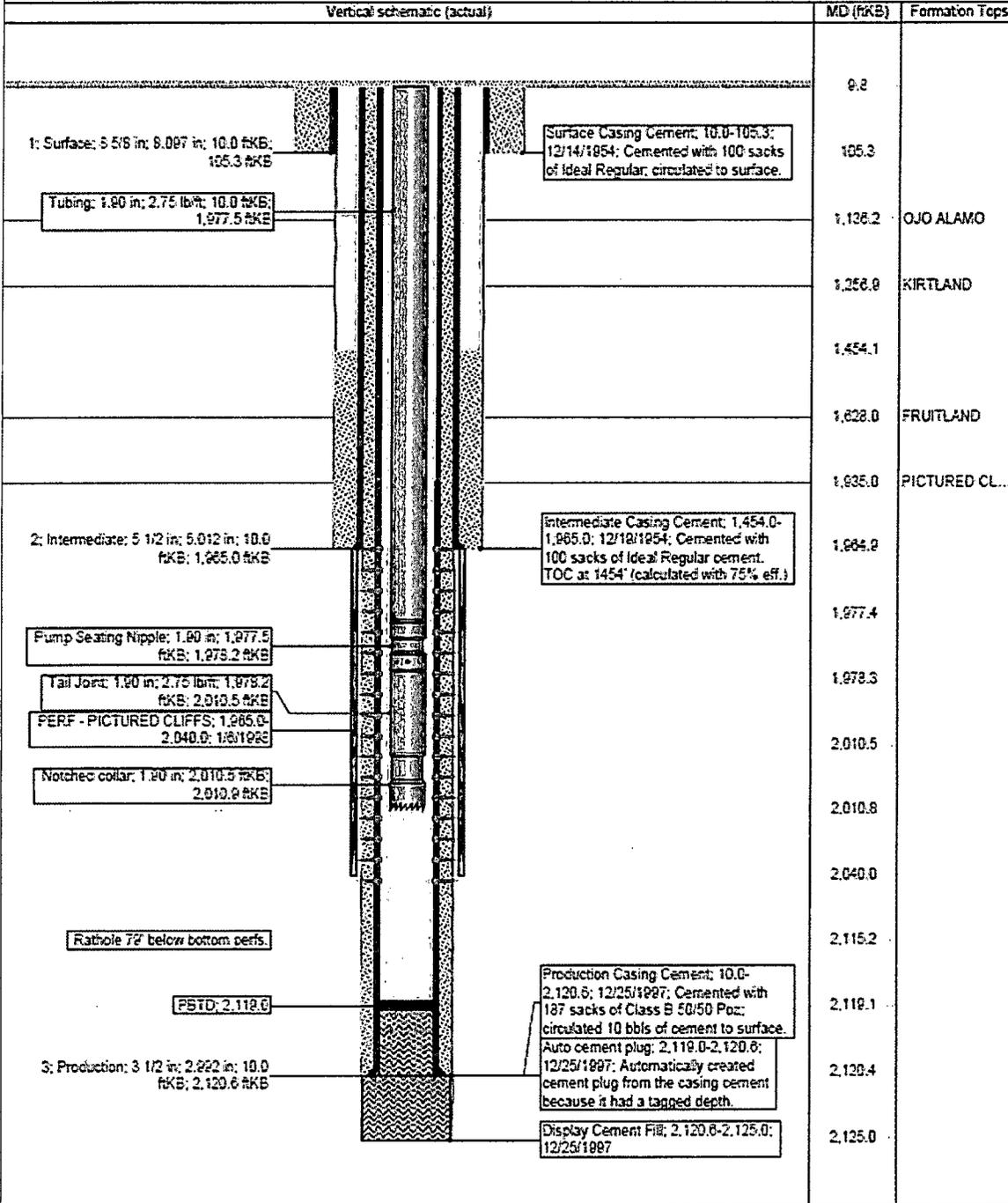




**Schematic - Current**  
**HUERFANITO UNIT #67**

District SOUTH	Field Name BALLARD PICTURED CLIFFS #0060	API/UMI 3004505902	County SAN JUAN	State/Province NEW MEXICO	
Original Spud Date 12/14/1954	Surface Legal Location D12-025N-002W-0	East/West Distance (ft) 1,553.00	East/West Reference FEL	North/South Distance (ft) 990.00	North/South Reference FSL

VERTICAL - Original Hole, 6/29/2015 2:36:19 PM



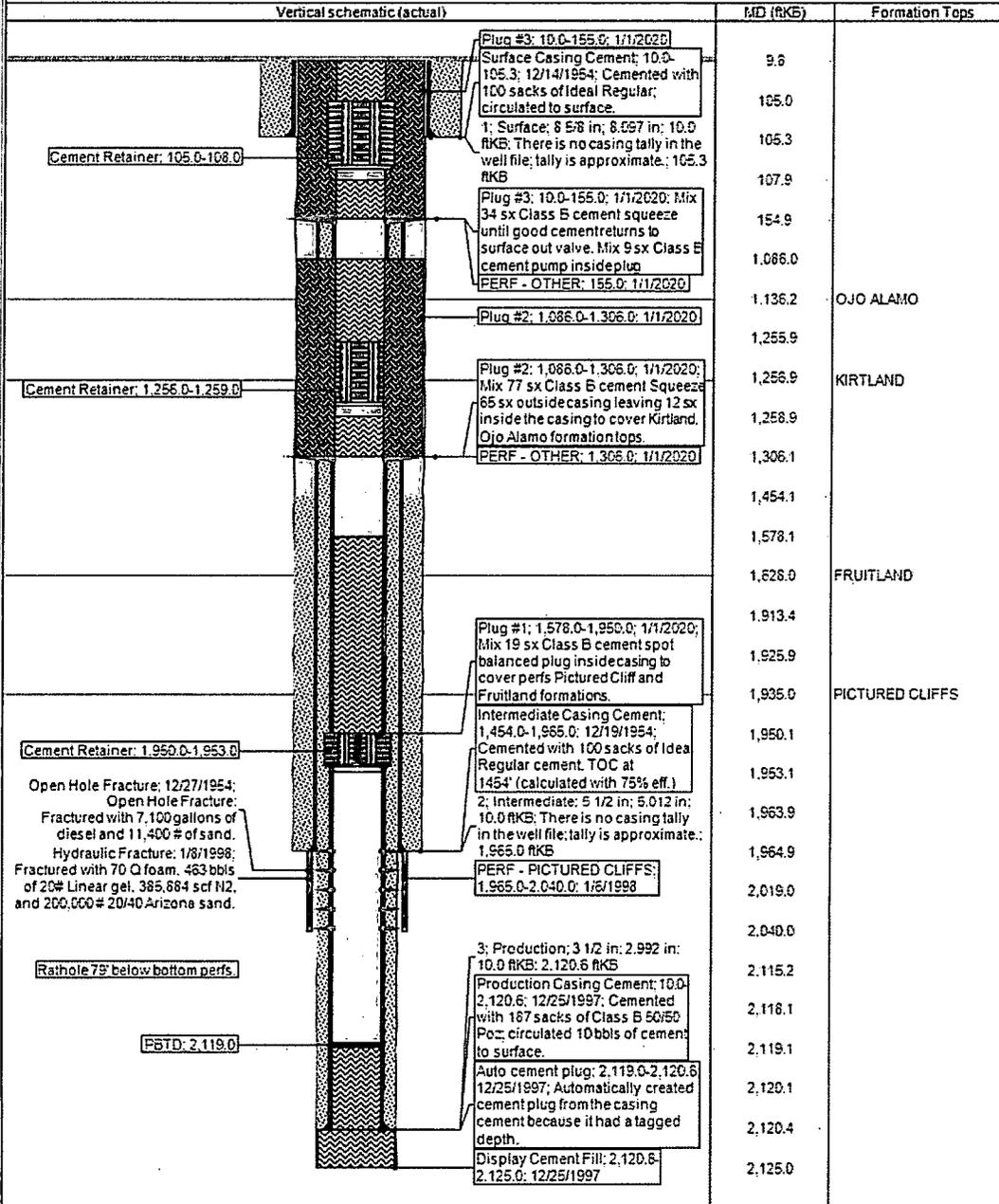


**Proposed Schematic**

Well Name: **HUERFANITO UNIT #67**

API Well 3004505905	Surface Log # Location 012-026N-009W-0	Field Name BALL AND PICTURED CLIFFS 4000	License No.	State Province NEW MEXICO	Well Configuration Type VERTICAL
Ground Elevation (ft) 6,231.00	Original CAS RT Elevation (ft) 6,241.00	RT-Ground Distance (ft) 10.00	CAS-Case Range Distance (ft) 6,241.00	RT-Case Range Distance (ft) 6,241.00	

**VERTICAL - Original Hole, 1/1/2020**



UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
FARMINGTON DISTRICT OFFICE  
6251 COLLEGE BLVD.  
FARMINGTON, NEW MEXICO 87402

Attachment to notice of  
Intention to Abandon:

Re: Permanent Abandonment  
Well: Huerfanito Unit #67

CONDITIONS OF APPROVAL

1. Plugging operations authorized are subject to the attached "General Requirements for Permanent Abandonment of Wells on Federal and Indian Lease."

2. Farmington Office is to be notified at least 24 hours before the plugging operations commence (505) 564-7750.

Operator will run a CBL to verify cement top. Submit the electronic copy of the log for verification to the following addresses: [tsalyers@blm.gov](mailto:tsalyers@blm.gov) [Brandon.Powell@state.nm.us](mailto:Brandon.Powell@state.nm.us)

You are also required to place cement excesses per 4.2 and 4.4 of the attached General Requirements.

Office Hours: 7:45 a.m. to 4:30 p.m.