

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
ELECTRONIC REPORT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

APR 30 2015

5. Lease Serial No.  
751141038

6. If Indian, Allottee or Tribe Name  
UTE MOUNTAIN UTE

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
BRIDGECREEK RESOURCES COLO LLC  
Contact: CHRISTINE CAMPBELL  
E-Mail: ccampbell@palomarnr.com

3a. Address  
8100 SOUTHPARK WAY, SUITE A1  
LITTLETON, CO 80127

3b. Phone No. (include area code)  
Ph: 303-668-8318

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 19 T31N R14W NWNE 666FNL 1971FEL  
36.891898 N Lat, 108.348346 W Lon

8. Well Name and No.  
PRAIRIE FALCON 19-1

9. API Well No.  
30-045-35628-00-S1

10. Field and Pool, or Exploratory  
VERDE GALLUP

11. County or Parish, and State  
SAN JUAN COUNTY, NM

OIL CONS. DIV DIST. 3  
MAY 11 2015

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Bridgocreek Resources submits the Frac stage detail for the Prairie Falcon 19-1 well.

Stage 1, Perfs 2875'-2969', Pumped 7822lbs of 40/70 sand and 71464lbs of 20/40 max ppa 4 @1466psi

Stage 2, Perfs 2729'-2805', Pumped 7761lbs of 40/70 sand and 69909lbs of 20/40 max ppa 4. Added 1500lbs extra of 40/70, @1121psi

Stage 3, Perfs 2617'-2697', Pumped 4500lbs of 40/70 sand and 69521lbs of 20/40 max ppa 4 @1194psi

Stage 4, 2452'-2545, Pumped 2000lbs of 40/70 sand and 85561lbs of 20/40 max ppa 4@ 1673psi

ACCEPTED FOR RECORD

MAY 01 2015

Tres Rios Field Office  
Bureau of Land Management

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #300109 verified by the BLM Well Information System  
For BRIDGECREEK RESOURCES COLO LLC, sent to the Durango  
Committed to AFSS for processing by BARBARA TELECKY on 05/01/2015 (15BDT0220SE)**

Name (Printed/Typed) CHRISTINE CAMPBELL Title REGULATORY LEAD

Signature (Electronic Submission) Date 04/30/2015

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***