

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
ELECTRONIC REPORT

APR 30 2015

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
751141038

6. If Indian, Allottee or Tribe Name  
UTE MOUNTAIN UTE

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. HARRIS HAWK 20-1
2. Name of Operator BRIDGECREEK RESOURCES COLO LLC Contact: CHRISTINE CAMPBELL Email: ccampbell@palomarnr.com		9. API Well No. 30-045-35631-00-S1
3a. Address 8100 SOUTHPARK WAY, SUITE A1 LITTLETON, CO 80127	3b. Phone No. (include area code) Ph: 303-668-8318	10. Field and Pool, or Exploratory VERDE GALLUP
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 20 T31N R14W NWSE 1980FSL 1980FEL 36.884645 N Lat, 108.330312 W Lon		11. County or Parish, and State SAN JUAN COUNTY, NM

OIL CONS. DIV DIST. 3

MAY 11 2015

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input checked="" type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Other
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Bridgescreek Resources submits the frac stage detail for the Harris Hawk 20-1.

Stage 1, Perfs 3536-3507, Pumped 14000lbs of 40/70 sand max PPA 0.75 @5344psi

Stage 2, Perfs, 3255-3200, Pumped 7249lbs of 40/70 sand and 83513lbs of 20/40 max ppa @1947psi

Stage 3, Perfs 3110-3025, Pumped 5533lbs of 40/70 sand and 83781lbs of 20/40 max ppa 4 @1217psi

Stage 4, Perfs 2990-2950, Pumped 5149lbs of 40/70 sand and 67427lbs of 20/40 max ppa 4 @1499psi

Stage 5, Perfs 2845-2772, Pumped 8863lbs of 40/70 sand and 70537lbs of 20/40 max ppa 4 @965psi

ACCEPTED FOR RECORD

MAY 01 2015

By:   
Tres Rios Field Office  
Bureau of Land Management

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #300110 verified by the BLM Well Information System  
For BRIDGECREEK RESOURCES COLO LLC, sent to the Durango  
Committed to AFSS for processing by BARBARA TELECKY on 05/01/2015 (15BDT0221SE)**

Name (Printed/Typed) CHRISTINE CAMPBELL	Title REGULATORY LEAD
Signature (Electronic Submission)	Date 04/30/2015

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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**Additional data for EC transaction #300110 that would not fit on the form**

**32. Additional remarks, continued**

Stage 6, Perfs 2175-2160,Pumped 18577lbs of 40/70 sand and 62702lbs of 20/40 max ppa 7 @559psi