

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

CONFIDENTIAL

MAY 26 2015

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

Farmington Field Office  
Bureau of Land Management  
5. Lease Serial No.  
NMNM 110324

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

1. Type of Well

Oil Well     Gas Well     Other

2. Name of Operator  
WPX Energy Production, LLC

3a. Address  
PO Box 640    Aztec, NM 87410

3b. Phone No. (include area code)  
505-333-1808

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
SHL: 1524' FSL & 255' FEL SEC 24, T23N, R8W  
BHL: 2400' FSL & 246' FWL SEC 24, T23N, R8W

6. If Indian, Allottee or Tribe Name  
7. If Unit of CA/Agreement, Name and/or No.  
8. Well Name and No.  
Chaco 2308 24I #155H  
9. API Well No.  
30-045-35551  
10. Field and Pool or Exploratory Area  
Basin Mancos  
11. Country or Parish, State  
San Juan, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Oil delivery</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/>	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BlybA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The Oil was delivered as a Basin Mancos on 5/25/15.

OIL CONS. DIV DIST. 3

Barrels: 93.4

JUN 03 2015

Casing Pressure: 550

Tubing Pressure: 1020

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Will file flow back information on an additional sundry due to well being shut in at this time

**NOTE:** The gas has not yet been delivered. Gas delivery sundry to follow.

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

Marie E. Jaramillo

Title PERMIT TECH

Signature

Date

5/26/15

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

(Instructions on page 2)

NMOCDF

MAY 27 2015

FARMINGTON FIELD OFFICE