

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO. 30-045-23550
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. E-9668
7. Lease Name or Unit Agreement Name State Gas Com BS
8. Well Number 1
9. OGRID Number 010605
10. Pool name or Wildcat a-Fruitland Coal

11. Elevation (Show whether DR, RKB, RT, GR, etc.)

Pit or Below-grade Tank Application ☐ or Closure ☐

Pit type \_\_\_\_\_ Depth to Groundwater \_\_\_\_\_ Distance from nearest fresh water well \_\_\_\_\_ Distance from nearest surface water \_\_\_\_\_

Pit Liner Thickness: \_\_\_\_\_ mil Below-Grade Tank: Volume \_\_\_\_\_ bbls; Construction Material \_\_\_\_\_

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

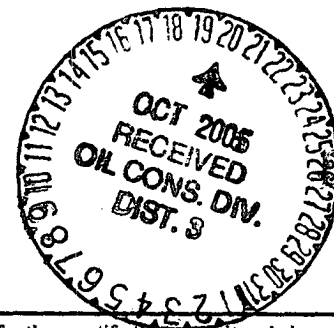
REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐

OTHER: Fruitland Coal Recompletion ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

10/11 Peforate Basal Coal 1648-<sup>42</sup>~~34~~, 1640-34 w/4 JSPF 3 1/8" csg gun frac as follows:  
500 gal 15% H<sub>2</sub>O frac w/ 32,400 gal Aqua Safe x 20x45,000lbs 20/40 Brady tail  
in w/15,000lbs SLC. Set RBp @ 1615. Perforate upper coals @ 1592-80,  
1528-19, 1504-1498, 1482-70 (49') w/ f JSPF 3 1/8" csg gun.

10/12 Frac upper coals 95,140 gals Aqua Safe x 20 x 183,800 lbs 20/40 Brady tail  
in w/ 61,200 lbs SLC. SDFN.



I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE W. J. Holcomb TITLE President DATE 10/19/05

Type or print name W. J. Holcomb

E-mail address: Holcomb@digii.net Telephone No. (505)326-0550

For State Use Only

APPROVED BY: A. Villanueva

TITLE DEPUTY OIL & GAS INSPECTOR, DIST. 8

DATE OCT 20 2005

Conditions of Approval (if any):