District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 State of New Mexico

Form C-104 Reformatted July 20, 2001

Energy, Minerals & Natural Resources

Oil Conservation Division

5 Copies

Submit to Appropriate District Office

District III 1000 Rio Brazos Rd., Aztec, NM 87410 1220 South St. Francis Dr.

| <u>District IV</u> 1220 S. St. Francis Dr., S | | | 12 | Santa Fe, N | | | | | | | AMENDED REPOR | |
|---|--|---|---|------------------------------------|-----------------------------------|---------|---------------------------|---------------------------------------|--|---------------------------------|--|--|
| []0 | | QUEST FO | OR AL | LOWABLE | AND AU | THOF | | | | RANSP | ORT | |
| ¹ Operator name an Burlington Resource | | | | ² OGRID Number 14538 | | | | | | | | |
| PO Box 4289 Farmington, New N | | | ³ Reason for Filing Code/ Effective Date | | | | | | | | | |
| rainington, rewi | | | New Well | | | | | | | | | |
| API Number | ⁶ Pool Code | | | | | | | | | | | |
| 30-045-33220 | cland Coal 71629 | | | | | | | | | | | |
| ⁷ Property Code | 8 Property | · • | | | | | | | | | | |
| II. 10 Surface | Location | | | San Juan 3 | 2-9 Unit | | | | <u> </u> | | 287S | |
| Ul or lot no. Secti | 1 | hip Range | Lot.Idn Feet from th | | North/Sout | h Line | Feet from the | | East/V | East/West line Cour | | |
| C 14 | 32N | 10W | | 380' | North | h | 239 | 5' | V | Vest | San Juan | |
| 11 Bottom | Hole Loca | tion | | | 1 | | | | | | | |
| UL or lot no. Secti | | | Lot Idn | Feet from the | North/Sou | th line | Feet fro | m the | East/V | Vest line | County | |
| С | | | | | | | | | | | | |
| 12 Lse Code 13 Pro | ducing Met Code | od ¹⁴ Gas Connection Date | | ¹⁵ C-129 Peri | nit Number 16 C | | C-129 Effective Da | | ate | te 17 C-129 Expiration | | |
| C P | | | atc | | | | | | | | | |
| W 01 10 | | | | <u> </u> | | | | | | | | |
| III. Oil and Gas Transporters 18 Transporter 19 Transporter | | | Name | 20 1 | POD 21 O/G | | G | | ²² P(| ² POD ULSTR Location | | |
| OGRID and Ac | | | | | | | | | and Description | | | |
| 9018 | Giant Indust | ries | | | | | | 420 25 26 27 | | | | |
| | | | | | | | | | The state of the s | | | |
| 36785 Duke Energy | | | | | G S OCT 2005 | | | | | 005 | | |
| | | | | | G OCT 2005 RECEIVED CONS. DIV. | | | | | | ED 23 | |
| A COMMON TO SECURITION OF THE PROPERTY OF THE | | | | 3411033-043 | | | | P.J. | 3 C. | OIST. 3 | - Cy | |
| | The same of the sa | | | | | 68 | | | | | | |
| IV. Produced | Water | | | | | | | | | | | |
| ²³ POD | | POD ULSTR | Location a | and Description | | _ | | | | | , | |
| V. Well Comp | eletion Da | | | | | _ | | | | | | |
| | | | | ²⁷ TD | ²⁸ PBTD | | ²⁹ Perforation | | ons ³⁰ DHC, MC | | | |
| 6/12/05 | | 10/14/05 | | 3506' | 3500' | | 3208' - 341 | | · · · · · · · · · · · · · · · · · · · | | | |
| 31 Hole Siz | 31 Hole Size | | 32 Casing & Tubing Size | | 33 Depth Set | | <u> </u> | - | | ³⁴ Sacks Cement | | |
| 12-1/4" | | 9-5/8", 32.3# H-40 | | | 451' | | | | 365 sx (95 cf) | | | |
| 12-1/4 | | 9-5/6 , 52.5# N-4 0 | | | 431 | | | | 303 84 (73 (1) | | | |
| 8-3/4" | | 7", | , 20#, J-5 | 55 | 3145' | | | | | 469 sx (1014 cf) | | |
| 6-1/4" | | 5-1/2 | ", 15.5# | J-55 | -55 3124' – 35 | | | 02' | | | None | |
| | | 2 : | 3/8", 4.7 | # | 3456' | | | | | | | |
| VI. Well Test | Data | | | | | | , | [| | | | |
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date SI | | | Test Date 0/12/05 | ³⁸ Test Length 1 hr | | h | ³⁹ Tbg. Pressure SI - 0 | | sure | ⁴⁰ Csg. Pressure SI – 198# | |
| 41 Choke Size 2'' | ⁴² Oil | | ⁴³ Water | | ⁴⁴ Gas 2047 mcfd | | ⁴⁵ AOF | | - | 46 Test Method | | |
| ⁴⁷ I hereby certify that | the rules of | the Oil Comes | vation Di- | vision have been | | / mcla | | ONGERY | ATTO | Divisio | Pitot | |
| complied with and that | at the inform | ation given abo | vation Div | and complete to | | | OIL CO | ONSERV | ATION | DIVISIO | N . | |
| the best of my knowledge and belief. Signature: | | | | | Approved by | | ~/ | 1 | 1/ | | | |
| Signature: | Approved by | . / | Mrs | 1. 1 | Tos. | 1.5 | | | | | | |
| Printed name: | Title: SUPERVISOR DISTRICT # 9 | | | | | | | | | | | |
| Amanda Sandoval | SUPERVISOR DISTRICT # 3 | | | | | | | | | | | |
| Title: Regulatory Assista | Approval Date: OCT 2 7 2005 | | | | | | | | | | | |
| Date: Phone: | | | | | <u> </u> | | | | | | | |
| 10/24/05 (505) 326-9891 | | | | | | | | | | | | |