<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office 5 Copies

| District IV 1220 S. St. France | eis Dr., Sa | nta Fe, NM | 87505 | | 20 South St Santa Fe, N | |)r. | | | | | AMENDED REPORT | | |
|--|--|--------------------------------------|------------------------------|-------------|-------------------------------------|---------------------------------|---------------------------------|---------------------------------------|---------------------|--|-------------------|------------------------------|--|--|
| | I. | | JEST FC | R ALL | OWABLE | E AND AU | THO | | | | _ | | | |
| ¹ Operator n Patina Sa | | | | | ² OGRID Number 173252 | | | | | | | | | |
| US Highw | ³ Reason for Filing Code/ Effective Date | | | | | | tive Date | | | | | | | |
| Farmingt | on, NN | A 8740 | 1 | | | | | NW | | | | | | |
| ⁴ API Number 30 – 039-2 | 5 P | ool Name BLANCO MESA VERDE | | | | | ⁶ Pool Code 72319 | | | | | | | |
| ⁷ Property C | | 8 P | ⁸ Property Name | | | | | ⁹ Well Number | | | | | | |
| 34947 | | | | 95 | | | | #01 | | | | | | |
| II. 10 Sur Ul or lot no. | | ocation | n Dange | Lot.Idn | Feet from th | e North/Sou | th I inc | Feet fro | m tha | Fost/\ | West line | County | | |
| 1 | Ul or lot no. Section To | | p Range Lot.Idn | | 660' | - | NORTH | |)' | EAST | | Rio Arriba | | |
| 11 Bo | | | | fferent | From Surfa | ce | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| UL or lot no. | Section | Townsh | ip Range | Lot Idn | Feet from th | e North/Sou | ıth line | Feet fro | m the | East/\ | West line | County | | |
| 12 Lse Code | 13 Prod | ucing Method | 14 Gas C | onnection | ¹⁵ C-129 Pe | rmit Number | 16 (| C-129 Eff | ective D | ate | ¹⁷ C-1 | 29 Expiration Date | | |
| F | | Code Date | | | 0-12710 | | | | | acc | | | | |
| | | as Transporters | | | | | | | | | | | | |
| 18 Transporter OGRID | | | ransporter and Addre | | 20 | ²⁰ POD ²¹ | | | | ²² POD ULSTR Location and Description | | | | |
| | | 'illiams Fi | ns Field Services | | | | | | , | | | | | |
| 1800 S. | | 800 S. Bali | . Baltimore, Tulsa, OK 74119 | | | | | | | 25 25 27 28 20 D | | | | |
| Particular and Committee of the Committe | | | Refining Company | | | | | | 475 | | | A PA | | |
| | | | | | | | | | OCT 2005 | | | | | |
| Po | | PO Box 256, Farmington, NM 87499 | | | | Article Section 1 | | | S ON CONTROL | | | | | |
| NAME OF THE PROPERTY OF THE PERSON OF THE PE | | | | | | | | | DIST. S | | | | | |
| | | | | | | 18-818 | | | | | | | | |
| | | | | | | | | | | | EP [1] [1 | المال الم | | |
| | | | | | | | | | | | | | | |
| IV. Proc | duced V | | | | | | | | | | | | | |
| ²³ POD | | T P | OD ULSTR | Location | and Descript | ion | | | | | | | | |
| V. Well | | | | | | | | | | | | | | |
| ²⁵ Spud Date 8/21/05 | | ²⁶ Ready Date 10/26/05 | | | ²⁷ TD 8230' | ²⁸ PBTD 8222' | | ²⁹ Perforati 5577' – 60 | | II. | | ³⁰ DHC, MC DHC | | |
| 31 Hole Size | | 10/. | 32 Casing & Tul | | | | 33 Depth Se | | - T | 34 Sacks Cement | | | | |
| 13 | | | 9-5/8" | | 332' | | | | | 300 sx | | | | |
| | | | | | | | | - | | | | | | |
| 8- | | 7" | | | 4210' | | | | | 570 sx | | | | |
| 6-1/4" | | | 4-1/2" | | | 8230' | | | 475 sx | | | 75 sx | | |
| | | | | | | 90992 | | | | | | | | |
| | | | | 2-3/8" | | | 8088' | | | | | | | |
| VI. Well | Well Test Data te New Oil 36 Gas Delivery Date | | 37 Test Date | | 38 Test Length | | th T | ³⁹ The | 39 Tbg. Pressure | | 40 Csg. Pressure | | | |
| N/A | | | SAP | | | 3 HRS | | | 26 | | | 190 | | |
| 41 Choke Size | | | | | ³ Water | ⁴⁴ Gas | | | ⁴⁵ AOF | | | 46 Test Method | | |
| 1" | | - | | | 10 BBL | 105 MCF | | | | | | VENTED | | |
| ⁴⁷ I hereby cer | tify that t | he rules of | the Oil Con | servation | Division have | 11-2 | -01 | OIL CO | NSERV | ATION | DIVISIO | N | | |
| complete to th | been complied with and that the information given above is true and complete to the best of my knowledge and belief. | | | | | | | | | | | | | |
| Signature: | 1 Jura | nda | I ast | inel/ | / | Approved by | y: (| Tha | ht | k_{\sim} | <u> </u> | | | |
| Printed name: | Title: SUPERVISOR DISTRICT # 3 | | | | | | | | | | | | | |
| Title: REGUI | Approval Date: NOV 0 2 2005 | | | | | | | | | | | | | |
| E-mail Addres | s: mma | rtinez@pa | tinasanjuan | .com | | | | IAOA (| <i>J</i> & <u>(</u> | UUU. | | | | |
| Date: 10/27/0 | 4 | | | | | | | | | | | | | |