

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

1. **Type of Well**
GAS

2. **Name of Operator**
BURLINGTON
RESOURCES OIL & GAS COMPANY LP

3. **Address & Phone No. of Operator**
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. **Location of Well, Footage, Sec., T, R, M**
Sec., T--N, R--W, NMPM

Unit B (NWNE), 790' FNL & 1535' FEL, Sec. 8, T29N, R7W NMPM

5. **Lease Number**
NMSF-078423

6. **If Indian, All. or
Tribe Name**

7. **Unit Agreement Name**

San Juan 29-7 Unit

8. **Well Name & Number**

9. **San Juan 29-7 Unit #519
API Well No.**

10. **30-039-25268
Field and Pool**

11. **Basin FC/Blanco PC
County and State
Rio Arriba, NM**

2005 OCT 31 PM 8 15

RECEIVED
070 FARMINGTON NM**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA****Type of Submission:**

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment

Type of Action:

- ☐ Abandonment
☐ Plugging
☐ Casing Repair
☐ Altering Casing
- ☐ Change of Plans
☐ Non-Routine Fracturing
☐ Water Shut-off
☐ Conversion to Injection

☒ Other : Tubing repair

13. Describe Proposed or Completed Operations

10/17/05 MIRU Drake #22. TOO H w/ rods & pump. ND WH, NU BOP. Unseat tbg. hanger, TOH w/ tbg. TIH 3-7/8" tbg. & bailer. CO to 3154', recovered sand & scale. **10/24/05** Acidize w/ 450 gal 15 % HCL, across perfs @ 2830' - 3136' & flushed 30 bbls water. TOO H w/ bailer & tbg., RIH w/ 2-3/8" 4.7# J-55 tbg. & landed @ 3140', w/ SN @ 3106' (New Depth). Load & test tbg. to 1500 psi, held good. ND BOP, NU WH, fished standing valve. TIH w/ pump & rods, seat pump & PT, OK. Install HH. RD & released rig @ 9:30 hrs. on 10/25/05.

14. I hereby certify that the foregoing is true and correct.

Signed *Philana Thompson* Philana Thompson Title Regulatory Associate II Date 10/28/05

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

NMOC NOV 01 2005

FARMINGTON FIELD OFFICE
BY *Sur*