Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

## **SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000

|    |        | 2.4.40      | 110101100 |
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| Ξ, | 7      | Carried No. |           |
|    | i ease | Serial No   |           |

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|--|---|---|--|--|---|--|--|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side  1. Type of Well  Oil Well  Gas Well Other |   |   |  |  | 7. If Unit of OA/Agreement, Name and/or No. 070 FARMINGTON NM   |  |  |  |
| Oil Well  Gas Well  2. Name of Operator  | 8. Well Name and No. San Juan 28-7 Unit #194G   |   |  |  |   |  |  |  |
| ConocoPhillips Co.   |   |   |  | 9. API Well N  |   | ·····                                    |  |  |
| 3a. Address<br>P.O. Box 2197, WL3-6085   | Houston Tx 77252  | 3b. Phone No. (include (832)486-2463  | e area code )  | 30-039-26970 10. Field and Pool, or Exploratory Area                             |   |  |  |  |
| 4. Location of Well (Footage, Se   | c., T., R., M., or Survey Description   | <del>.`</del>  |  | Blanco Me  | saverde/Basin D   |  |  |  |
| Sec 21 T28N R7W SWSE   | 30FSL 2135FEL   |   |  | 11. County or Rio Arriba   | Parish, State   |  |  |  |
| 12. CHECK AP   | PROPRIATE BOX(ES) TO  | INDICATE NATUR  | RE OF NOTICE, R  | EPORT, OR (  | OTHER DATA  |  |  |  |
| TYPE OF SUBMISSION   |   | TYI   | PE OF ACTION   |  |   |  |  |  |
| Attach the Bond under which the following completion of the inv                                      | Alter Casing Casing Repair Change Plans Convert to Injection  do Operation (clearly state all pertinectionally or recomplete horizontally ne work will be performed or provide tolved operations. If the operation real Abandonment Notices shall be fi | <ul> <li>give subsurface location</li> <li>the Bond No. on file with</li> <li>sults in a multiple complete</li> </ul> | ns measured and true venth BLM/BIA. Required<br>the btton or recompletion in | andon  by proposed work rtical depths of all subsequent repoil a new interval, a | Other Allocation  and approximate dural l pertinent markers and ts shall be filed within Form 3160-4 shall be | ion thereof. I zones. 30 days filed once |  |  |
| ConocoPhillips requests us submitted and approved by   | y the OCD back in May, 20   | MOV 2008  |  | APP  | ROVED   |  |  |  |
| 14. I hereby certify that the foregoing is true and correct  |   |   |  |  | 2 8 2005  |  |  |  |
| Name (Printed/Typed) Christina Gustartis   | Title<br>Regulat  | ory Specialist  | Note<br>FIELD  | MANAGER  |   |  |  |  |
| Signature Chris Z  | Date<br>10/20/20  | Date<br>10/20/2005  |  |  |   |  |  |  |
|  | THIS SPACE FO   | R FEDERAL OR STA  | ATE OFFICE USE   |  |   |  |  |  |
| Approved by  |   | Ti  | tle  | Date   |   |  |  |  |
| Conditions of approval, if any, are a  | attached Approval of this notice of   | loes not warrant or Off   | ice  |  |   | <del></del>                              |  |  |
| ertify that the applicant holds legal  |   | 2005 Hot Wallant Ol   |  |  |   |  |  |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States environment or representations as to any matter within its jurisdiction.

## Allocation for San Juan 28-7 Unit Well 194G

Initial flow tests as reported by the field operator indicated:

Mesaverde (2 3/8" tubing at 4251')

08/27/02 1/2" choke 300 psi tbg. press.

660 psi csg. press.

1980 MCFPD + 1 BOPD + 5 BWPD

Dakota (2 3/8" tubing with packer at 6855')

08/30/02 1/2" choke 61 psi tbg\_ press.

760 psi csg. press.

403 MCFPD + 0 BOPD + 10 BWPD

Based on these initial inflow tests, calculated DHC allocation percentages are:

Fixed Allocation (Gas) Dakota

17%

Mesaverde

83%

Fixed Allocation (OII) Dakota

17%

Mesaverde

83%

Please allocate production based on the above estimated percentages. Thank you.

| en e   |   |                        |                              | •                      |                     |                           |           |
|--|---|------------------------|------------------------------|------------------------|---------------------|---------------------------|-----------|
| Submit 3 Copies To Appropriate District                            | . State of  | New M                  | Iexico                       | •                      | •                   | Form                      | C-10      |
| Office District J  | Energy, Minerals                                    | s and Na               | tural Resources              | WELL A                 | TOT NO              | Revised June              |           |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II                 | OIL CONSER  | 5.7.A TYTON            | N DB ROLONI                  | WELLA                  | PI NO.              | 30-039-26 <del>9</del> 70 |           |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III              | OIL CONSER  |                        |                              |                        | te Type of          |                           |           |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV                |   | e, NM 8                |                              |                        | CATE X  Dil & Gas I |                           |           |
| 1220 S. St. Francis Dr., Santa Fc. NM                              |   | 12                     | 34567                        | 0. 5                   | JI. G. CIAJ 1       | Chaga 140.                | •         |
| 87505<br>SUNDRY NOT  | ICES AND REPORTS O                                  | WELL                   | S Ma SI                      | 7. Lease               | Name or U           | Init Agreement N          | lame      |
| (DO NOT USE THIS FORM FOR PROPO<br>DIFFERENT RESERVOIR. USE "APPLI | SALS TO DRILL OR TO DEE!<br>CATION FOR PERMIT" (FOR | ÉÉN OR PL<br>MC-1001/F | OR SUCHOO                    | San Juan               | 28-7 Unit           | •                         |           |
| PROPOSALS.)  |   | <u>ප</u> දී            |                              | 3 8. Well 1            | Vumber              |                           |           |
| 1. Type of Well: Oil Well Gas Well 🔀                               | Other   |                        | Wall on B                    |                        |                     | 194G                      |           |
| 2. Name of Operator  |   | TERS.                  |                              | 9. OGRO                | D Number            |                           |           |
| ConocoPhilli 3. Address of Operator P.O. Box                       |   | 00 TV 7                | 217 67 E1 Fill Line          | 10 Post                | name or W           | 217817                    |           |
| 3. Address of Operator F.O. Box                                    | L 2197, WLJ-0054, H003L                             | .ou, 1x. /             | / ZUN                        |                        |                     | ngcar<br>Basin Dakota     |           |
| 4. Well Location   |   |                        |                              |                        |                     |                           |           |
| Unit Letter O :  | 30 feet from the                                    | South                  | line and                     | 2135                   | fect from           | the East                  | line      |
|  | Township 281  | N 10                   | ange 7W                      | NMPM                   | -                   | Dia A-1                   |           |
| Section 21   | 11. Elevation (Show w                               |                        |                              |                        | 1                   | County Rio Arrib          | <u> </u>  |
|  | 6018'   |                        | y                            |                        | <u> </u>            |                           |           |
| 12. Check A<br>NOTICE OF IN  | Appropriate Box to In                               | dicate I               |                              | , Report or<br>BSEQUEN |                     |                           |           |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON                                    |                        | REMEDIAL WO                  | -                      |                     | LTERING CASING            | 3 <b></b> |
| TEMPORARILY ABANDON  | CHANGE PLANS  |                        | COMMENCE DR                  | II I INC ODN           | 2. [7] on           | JUG AND                   | _         |
|  |   |                        | ·                            |                        | AE                  | BANDONMENT                | ·         |
| PULL OR ALTER CASING   | MULTIPLE<br>COMPLETION                              |                        | CASING TEST AT<br>CEMENT JOB | ND                     | U                   |                           |           |
| OTHER:   |   | п                      | OTHER: Allocati              | ione                   |                     |                           | X         |
| 13. Describe proposed or comp                                      | leted operations. (Clearly                          | state all              |                              |                        | ent dates, i        | ncluding estimate         |           |
| of starting any proposed wo  | ork). SEE RULE 1103. F                              | or Multip              | le Completions: A            | ttach wellbor          | e diagram           | of proposed com           | pletio    |
| or recompletion.<br>ConocoPhillips requests allocatio              | n on this well as attached.                         | This is ir             | reference to DHC             | 746AZ.                 |                     |                           |           |
|  |   |                        |                              |                        |                     |                           |           |
|  |   |                        |                              |                        |                     |                           |           |
|  |   |                        |                              |                        |                     | •                         |           |
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|  |   |                        |                              |                        |                     |                           |           |
|  |   |                        |                              |                        |                     |                           |           |
|  |   |                        |                              |                        |                     | •                         |           |
|  |   |                        |                              |                        |                     |                           |           |
|  |   |                        |                              |                        |                     |                           |           |
| I hereby certify that the information a                            | sbove is true and complete                          | to the be              | st of my knowledg            | e and belief.          |                     |                           |           |
| SIGNATURE CALL Q   | Martin 7  | TITLE_A                | s Agent for Conoc            | oPhillips .            |                     | ATE 05/05/200             | 4         |
| Type or print name Christina Gustart                               | is  | E-mail ad              | dress:                       | ·                      | Telepi              | hone No. (832)48          | 86-24     |
| (This space for State use)   | Left 1  | PEPUT                  | 7 Oil & Gas inspe            | CTOR, DIST. &          |                     | Y - 7 2004                |           |
| APPPROVED BY Conditions of approval if any:                        | Mry M   | TTLE                   |                              |                        | Ď                   | ATE . 2004                | <u></u>   |