


30-045-31250

Below is the directional survey for the Apperson #1E, 1964' FSL & 670' FEL, Section 30, T30N, R11W.

Acknowledgement

Signed & Acknowledged By: Paul C. Thompson
Paul C. Thompson Title: President
Thompson Engineering & Prod. Corp.


Notary Public

My commission expires: 08/04/08

