Date: November 8, 2005

To: San Juan Resources of Colorado

c/o Thompson Engineering & Prod. Corp.

7415 East Main Street Farmington, NM 87402

30-045-31250

Re: Apperson #1E Directional Survey

Below is the directional survey for the Apperson #1E, 1964' FSL & 670' FEL, Section 30, T30N, R11W.

Degree	and Depth
.25	190'
.50	674'
1.00	1109'
1.25	1556'
.25	2056'
.25	2522'
.25	2952'
.75	3422'
1.25	3869'

Acknowledgement

STATE OF NEW MEXICO)

)ss

COUNTY OF SAN JUAN

Signed & Acknowledged By:

Paul C. Thompson Title: President

Thompson Engineering & Prod. Corp.

The foregoing instrument was acknowledged before me this 8th day

_ day of November,

2005.

My commission expires: 08/04/08

Notary Public