



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

DUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator Lance Oil & Gas Company, Inc.

3a. Address P. O. Box 70, Kirtland, NM 87417

3b. Phone No. (include area code) 505-598-5601

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
800' FNL & 1835' FWL Sec. 35 T 29N - R14W

5. Lease Serial No.
14-20-603-2172

6. If Indian, Allottee or Tribe Name
Navajo

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No
NV Navajo 35 #2

9. API Well No.
30-045-31437

10. Field and Pool, or Exploratory Area
Basin FC & West Kutz Pictured Cliffs

11. County or Parish, State
San Juan County, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other First Delivery
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Operator, Lance Oil & Gas Company, Inc. respectfully submits that:
NV Navajo 35 #2 first delivered for the Basin Fruitland Coal on September 2, 2005.
First five days production:

9/2/05	1 MCF	44 bbls water
9/3/05	0 MCF	53 bbls water
9/4/05	0 MCF	43 bbls water
9/5/05	0 MCF	37 bbls water
9/6/05	0 MCF	47 bbls water

Total 5-day production: 1 mcf 224 bbls of water. Well under compression.

2005 OCT 17 PM 8 51
RECEIVED
070 FARMINGTON NM

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) Thomas M. Erwin, P.E.	Title Senior Production Engineer
Signature Thomas Erwin by Gp Becksted	Date 10/13/05

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE OCT 19 2005

Approved by _____ Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Title FARMINGTON DISTRICT OFFICE BY _____ Office _____
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Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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