Submit 3 Copies To Appropriate District Office Energy, Minerals and N		Form C-103 May 27, 2004				
District I 1625 N. French Dr., Hobbs, NM 87240		WELL API NO.				
District II 1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVAT		30-045-33315 5. Indicate Type of Lease				
District III 1220 South St.	District III 1220 South St. Francis Dr.					
District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505	1 07505	STATE FEE X  6. State Oil & Gas Lease No.				
	A/ELLO	<del> </del>				
SUNDRY NOTICES AND REPORTS ON NOTICES THIS FORM FOR PROPOSALS TO DRILL OR TO DEEP DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM	EN OR PLUG BACK TO A	7. Lease Name or Unit Agreement Name:  Keys 29–10–29				
PROPOSALS.)  1. Type of Well:	23742526277	8. Well Number				
Oil Well Gas Well X Other	The off	28				
2. Name of Operator	OCT 2005	9. OGRID Number				
Energen Resources Corporation (co. 3. Address of Operator		162928 10. Pool name or Wildcat				
2198 Bloomfield Highway, Farmington, NM 8740	OIL CONS. DIV. W	Basin Fruitland Coal				
4. Well Location	(3)					
Unit Letter O: 1045 feet from the	South dire and	1460 feet from the East line				
Section 29 Township 29N		NMPM County San Juan				
11. Elevation (Show when	ther DR, RKB, RT,  GR, et - 5550'  GL	tc.)				
Pit or Below-grade Tank Application X or Closure		Manager and the control of the contr				
Pit type _Drill Depth to Groundwater _>100' Distance from nearest	fresh water well >1000 ' Di	stance from nearest surface water <u>&gt;250 '</u>				
Pit Liner Thickness: 12 mil Below-Grade Tank: Vol	umebbls; Constructi	on Material				
12. Check Appropriate Box to India NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK PLUG AND ABANDON TEMPORARILY ABANDON CHANGE PLANS	SUE REMEDIAL WORK COMMENCE DRILL	BSEQUENT REPORT OF:  ALTERING CASING  LING OPNS.  PLUG AND ABANDONMENT				
PULL OR ALTER CASING L MULTIPLE COMPLETION	CASING TEST AND CEMENT JOB					
OTHER:	OTHER:					
<ol> <li>Describe proposed or completed operations. (Clearly state a of starting any proposed work). SEE RULE 1103. For Mu or recompletion.</li> </ol>						
Original footages showed a non standard location footages of spacing unit. New footages are: 10		nged to comply with mimimum offset . Elevation changed to 5550'.				
Correct spelling of the well name is: Keys 29-10	)-29 #2s.					
Pit information remains the same. New plat is a	attached.					
I hereby certify that the information above is true and complete to	the best of my knowledge	e and belief. I further certify that any nit or below-				
grade tank has been/will be constructed or closed according to NMOCD guid						
SIGNATURE / MUSSICE	, a goneran permit					
		g Engineer DATE 10/20/05				
Type or print name Nathan Smith						
Type or print name Nathan Smith  For State Use Only	TITLE Drillin	g Engineer DATE 10/20/05 nsmith@energen.com				
	TITLE <u>Drillin</u> E-mail address:	nsmith@energen.com Telephone No. 505.325.6800				

District I PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe, NM 87504-2088 State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

'API Number			1	*Pool Cod	<b>I</b>	Pool Name				
30-045-33315 71629					BASIN FRUITLAND COAL					
¹Property Code					*Property Name				*Well Number	
		KEYS: 29-10-29							25	
'OGRID No.					*Operator Name				*Elevation	
16292	2928 ENERGE				EN RESOURCES CORPORATION				5550 <sup>-</sup>	
					<sup>10</sup> Sunface	Location				
UL or lat no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County	
0	29	29N	10W		1045	SOUTH	1460	EAST	SAN JUAN	
		<sup>11</sup> B	ottom	Hole L	ocation I	f Different	From Surf	ace		
UL or lot no.	Section	Township	Range	Let Idn	Feet from the	North/South line	Feet from the	East/West line	County	
<sup>12</sup> Dedicated Acres		!			<sup>53</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>35</sup> Order No.			
	320	.0 Acres	. – (S, 	/2)						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

