Form 3160- 5 (September 2001)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

OMB No. 1004-0135 Expires: January 31,2004

FORM APPROVED

BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS					5. Lease Serial No.  JICARILLA CONTRACT #97			
					6. If Indian, Allo	ttee, or	Tribe Name	
	See 197	<del>- 4, -</del>			7. If Unit or eA		APACHE TRIB	<u>e</u>
	IPLICATE - Other Ins	tructions of	n reverse s	ide	7. If ollif or CA.	Agicc	inent Designation	
Type of Well  Oil Well  Table 1  Gas Well	Other	•			8. Well Name ar	d No.		
2. Name of Operator					TRIBAL 08 #12			
PATINA OIL AND GA	AS CORPORATION				9. API Well No.	(ID)	AL 00 #12	
a. Address		1	one No. (includ	,			39-29514	
<b>5802</b> US HIGHWAY 64, FARMINGTON, NM 87401 505-632-8056  4. Location of Well (Foolage, Sec., T., R., M., or Survey Description)				2-8056	10. Field and Pool, or Exploratory Area			
2470' FSL - 660' FWL, UL "L"					BASIN DAKOTA  11. County or Parish, State			
SEC. 8, T26N, R3W					RIO ARRIBA COUNTY, NM			M
12. CHECK APPROI	PRIATE BOX(S) TO IND	ICATE NAT	TURE OF N	OTICE, REPOR				
TYPE OF SUBMISSION	<u> </u>	· · · · · · · · · · · · · · · · · · ·	TYP	PE OF ACTION				
Notice of Intent	Acidize	Deepen		Production ( S	tart/ Resume)		Water Shut-off	<del></del>
madel	Altering Casing	Fracture	Trant	Reclamation	,		Well Integrity	
Subsequent Report	Casing Repair	New Co	nstruction	Recomplete		LXJ	Other	<del></del>
_	Change Plans	Plug and	d abandon	Temporarily A	Abandon	Sp	oud Notice	
Final Abandonment Notice	Convert to Injection	Plug bac	ck	Water Dispos	al			
<ol> <li>Describe Proposed or Completed C If the proposal is to deepen directio Attach the Bond under which the w following completion of the involve testing has been completed. Final A determined that the site is ready for</li> </ol>	ork will performed or provide the ed operations. If the operation results to abandonment Notice shall be filed	give subsurface i Bond No. on fil ults in a multiple	locations and n le with the BLN completion or	neasured and true vert A/ BIA. Required sub recompletion in a nev	ical depths or perti sequent reports sha v interval, a Form 3	nent ma II be fil 160-4 :	arkers and sands. led within 30 days shall be filed once	
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