(April 2004	TED STATES T OF THE INTERIOR AND MANAGEMENT			FORM APPROVED OMB NO. 1004-0137 Expires March 31, 2007  5. Lease Serial No.
NOV 2005 SUNDER NOTICES  De nor use this form for positioned well. Use Form	n 3160-3 (APD) for suci	h proposals.		SF077329 6. If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE -  1. Type of Well X Gas Well Other	Other instructions on r		RECEIV	F. If Unit of CA/Agreement, Name and/or No ED ST (Well Name and No. CM MORRIS COM A #1E
2. Name of Operator  XTO Energy Inc.				
3a. Address 3b. Phone No			a code)	9. API Well No. 30-045-24099
2700 Farmington Ave., Bldg. K. Ste 1 Farmington, 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			4-1090	10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., I., R., M., or Survey I  1520' FNL & 790' FWL SEC 13-T27N-				11. County or Parish, State SAN JUAN NM
12. CHECK APPROPRIATE	E BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA			
TYPE OF SUBMISSION		TYP	E OF ACTION	
Notice of Intent	Acidize	Deepen	Production	(Start/Resume) Water Shut-Off
X Subsequent Report	Alter Casing  Casing Repair	Fracture Treat  New Construction	Reclamatio Recomplete	
Final Abandonment Notice	Change Plans Convert to Injection	Plug and Abandon Plug Back	Temporaril Water Disp	
13. Describe Proposed or Completed Operation (clearl If the proposal is to deepen directionally or recompactate the Bond under which the work will be perfollowing completion of the involved operations, testing has been completed. Final Abandonment determined that the final site is ready for final inspec	lete horizontally, give subsurfit formed or provide the Bond I f the operation results in a mu Notices shall be filed only afte	ace locations and measu No. on file with BLM/I ultiple completion or red	ured and true ver BIA. Required s completion in a n	tical depths of all pertinent markers and zones, ubsequent reports shall be filed within 30 days new interval, a Form 3160-4 shall be filed once
XTO Energy Inc. squeezed cmt in f	collowing manner:			
Rptd to C Perrin (OCD) & S Johnson RBP. TIH w/CIBP; set @ 91'. Rptd of sqz for 2/18/05, 1pm. DO CIBP. Wrkd tbg to 75K. Ppd dwn tbg w/20 swivel. Wrkd tbg; not wrkg free. TIH w/CIBP; set @ 4508'. TIH w/CIBP am. Cancelled due to weather. Rrequip. Cmt ret @ 3950'. Sqz csg l neat cmt (15.8 ppg, 1.15 yield). 0.1% D46 (15.8 ppg, 1.16 yield). cmt. RDMO cmt trk. TOH w/127 jts fr/3950'-4437'. DO cmt fr/4037'-4 fill fr/6574'-6643'. Swab 19 runs 6351', EOT @ 6630'. PBID @ 6643'.	cmt sqz cancelled to TOH w/tbg, XO, CD, bbls 2% KCl wtr. R Ppd dwn tbg w/80 bb. at retr; set @ 3950' atd to S Johnson & C eak fr/3950'-4437'. Mixed & ppd dwn tbg Ppd dwn tbg w/4 BFW tbg & set tl. 50 sx 439' (BOC). HIC @ 44, 5 hrs. TIH w/OEMA	o BLM & OCD for bit. Tbg stuck ptd to C Perrin ls 2% KCl wtr Rptd to R Sno Perrin of sqz PT lines to 30 w/100 sx Class Sqzd @1500 ps lead & 65 sx t 437'. PT csg to , tbg, TAC, tbg	2/17/05. F. Ppd dwn of & S Johnson Wrkd tbg; tw (BLM) & C for 2/28/05 00 psig; OK & G w/0.3% I ig. Sting of ail cmt into 500 psig; , sub. ND E	ptd to C Perrin & S Johnson seg w/20 bbls 2% KCl wtr. on of cancelled sqz. RU pwr bg freed. RD pwr swivel. Perrin of sqz for 2/23/05, i, 1pm. MIRU cmt trk & Mixed & ppd 50 sx Class G 0167, 0.1% D65, 0.2% D13, out fr/retr. Revd out 1 bbl co csg lk. 35 sx tail cmt OK. MIRU AFU. Circ cln. CO DOP. NU BOP. TAC set @
14. I hereby certify that the foregoing is true and correct Name (Printed Typed)  HOLLY C PERKINS	Title	ORY COMPLIZ	ANCE TECH	
Holly C. Ferke	Date 11/9/200	56		
<i></i>	S SPACE FOR FEDERA	L OR STATE OFF	ICE USE AC	CEPTED FOR RECORD
Approved by		Title		NUV 1 6 2000
Conditions of approval, if any, are attached. Approval of certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations to	those rights in the subject leanereon.	ase	FARM	INGTON FIELD OFFICE
Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section States any false, fictitious or fraudulent statements or rep			nd willfully l <del>o m</del> e	ke to any strangment or agency of the United