| Submit 3 Copies To Appropriate District Office | State of New Mexico | | Form C-103 May 27, 2004 |
|--|---|------------------------------|--------------------------------------|
| <u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 | Energy, Minerals and Natural Resources | | WELL API NO. |
| District II | OH CONCEDIATION DIVICION | | 30-039-29585 |
| 1301 W. Grand Ave., Artesia, NM 88210 | Grand Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION | | 5. Indicate Type of Lease |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 South St. Francis Dr. Santa Fe, NM 87505 | | STATE FEE | |
| 1220 S. St. Francis Dr., Santa Fe, NM | | 6. State Oil & Gas Lease No. | |
| 87505 SUNDRY NOTICES AND REPORTS ON WELLS | | | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | EL POSO |
| PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other | | | 8. Well Number #5 |
| 2. Name of Operator | | | 9. OGRID Number |
| BLUE DOLPHIN PRODUCTION, LLC | | | 226829 10. Pool name or Wildcat |
| 3. Address of Operator 609 S. KELLY SUITE F-1 EDMOND, OK. 73003 | | | WILDCAT |
| 4. Well Location | | | |
| Unit LetterD:_550feet from the NORTH line and _995feet from the _WESTline | | | |
| Section 23 Township 28N Range 1E NMPM County RIO ARRIBA | | | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 7104' GL | | | |
| Pit or Below-grade Tank Application or Closure | | | |
| Pit typeDepth to GroundwaterDistance from nearest fresh water well Distance from nearest surface water | | | |
| Pit Liner Thickness: mil Below-Grade Tank: Volume bbls; Construction Material | | | onstruction Material |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other DataNOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | BSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WOR | | RK | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DR | RILLING OPNS. P AND A |
| PULL OR ALTER CASING | MULTIPLE COMPL | CASING/CEMEN | IT JOB X |
| OTHER: | | OTHER: | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | |
| or recompletion. REPORT OF DRILLINGCASING & CEMENTTESTING | | | |
| 8-05-05 DRILL 12-1/4" SURFACE HOLE TO 180'. | | | |
| RUN SURF. CSG 8-5/8" 24# J-55 TO 178'. CMT w/ 135 SX CLS "B" 15.6 PPG. CIRC 2.5 BBL CMT TO SURFACE. | | | |
| 8-06-05 NUBOP & TEST. DRILL OUT SURF. w/ 7-7/8" BIT & CONT. DRLG. 8-09-05 TD WELL @ 1805'. RUN OPEN HOLE LOGS. GR-CAL-FDC-CNL-IES-MICROLOG. | | | |
| RUN 5-1/2" 15.5# J-55 CSG TO 1804'. FLOAT @ 1765'. | | | |
| CMT w/ 100 SX CLS "B" 11.4 PPG LEAD & 100 SX CLS "B" 13.5 PPG TAIL. CIRC 7 BBL CMT TO SURF | | | |
| 8-31-05 RUN CBL & SHOW CMT TO SURFACE & GOOD CMT BOND TD TO SURF. | | | |
| PERFORATE 1596' TO 1616'. 9-03-05 FRAC INTERVAL 1596'-1616' w/ 43 M GAL X-LINK GEL WATER & 50 M LB 20/40 SAND MARGA. | | | |
| RUN 5-1/2" 15.5# J-55 CSG TO 1804'. FLOAT @ 1765'. CMT w/ 100 SX CLS "B" 11.4 PPG LEAD & 100 SX CLS "B" 13.5 PPG TAIL. CIRC 7 BBL CMT TO SURFACE & GOOD CMT BOND TD TO SURF. PERFORATE 1596' TO 1616'. 9-03-05 FRAC INTERVAL 1596'-1616' w/ 43 M GAL X-LINK GEL WATER & 50 M LB. 20/40 SAND 9-14-05 CLEAN OUT WELL. LAND TBG @ 1666'. 9-23-05 RUN RODS & PUMP. 10-03-05 24 HR. PROD TEST. 10 BO 0 BW 0 MCF. | | | |
| 9-14-05 CLEAN OUT WELL. LAND TBG @ 1666'. 9-23-05 RUN RODS & PUMP. 10-03-05 24 HR. PROD TEST, 10 BO 0 BW 0 MCF | | | |
| 10-03-05 24 HR. PROD TEST. 10 BO 0 BW 0 MCF. | | | E DIST DIV. S |
| | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any prior below-grade tank has been/will be constructed or closed according to NMOCD guidelines X, a general permit or an (attached) alternative colored plan | | | |
| SIGNATURE Gradley I Salyna_ TITLE_AGENT DATE_11-22-05 | | | |
| | | | |
| | | | |
| Type or print name BRADLEY W. SALZMAN E-mail address: brads@titusconsulting.net Telephone No. 505-486-1701 | | | |
| For State Use Only | | | |

APPROVED BY: H-Villanueva TITLE Conditions of Approval (if any):

DATHOV 2 2 2005